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Kerid rezerds, and G9 mosh symptrothy
mr.alexandera.anderson you and younss in yaur greot somparivish $P_{4}$

With my deypeIt aympathy
 43 Eant P-ruluved Rochentu n.y.

Seftumber 18-1984
133 EAST PALISADE AVENUE ENGLEWOOD,N.J.
Hear Bnuma Sheer. ragie dap Your enfferuit heart-may he tro full for Ennean horos theave yn, iburadue day Innuay read of bet oufhourniq of sorrow aud en nifrottens mivil goes to fue and Pha in tuts Cour frou conuters onniqhearte a ald the trayers whiclis o nfic coutuincally thai fin nay Busow Sheu nore thau Sres afore the ufficoldiciy treugite

and glonoins naeluluesswnst go ou to yefFreatur etrvice in a faiser norld. To have bot zuch au one nito beniy musp-be to fon iner as a crourn - Farroy is ill aud muable to mite bufIm nill How itrath groun us estt gols an

 'Câlii Rdrcance.
Nosthicatifeet sy orpartly


Dear Bns. Speer,
Pelurnugi from
a haleday our nit wown $\Rightarrow$ Kas Eearmed of sour frent fereíb mice जो? despurt Concens ang pain. Mony Chi goies in sluics Saus leloned son Cixid, and Fhice I herown is gowens, sursound aced shreugthur gous is vini efpenceice rhics is lecyoud ower poos human underol airchnị. of aik fiseg and lendisk souns.
(Tornmely z ut nabosice slōs $5 x p /-210$ 4. w. e.a.)

Katharine L. Aller

Deepest tyrutathy
 \% Darien Come

679

Although the cross you bear is great
May faith in Good above Bring lasting strength to compensate
The lass of One you Lave!
mu. \& 2ure.E.E. Adam
Bossute (Kasha Whine IIIBreactlt hurBsion Shes

Plaza tall Ap ${ }^{*} * 10$. 347 7. Caus downs tor, Lauodowne, Pa. 15 Septruber 1934

My dear Bob:

- "ace profoundly shore
cd ley the bragic death of your Lon. Let the offer yow cup deepest aqueparty.

Fathfuley yours,

(8)

607 BROADWAY PATERSON,N.J.
Near Dr ar Ins Afbeev;
Andu ethe' cruehire Etndu this cruching blow of ith unceen porveve If darknese which hae jush come inlot your livee you Rave been brought evew mose clove lo us thongh ous Brupue itramily alber. If ave remenbering you that the derd wiel sbrenopteter a suslain yon botce to Ubear ub under Atw. great sirielievable lose. The sei ts aserve gom A our deepent mysppacty Sefot peventecis MC11×××1V

51
Fifth Avenue Presbyterian Church. Fifth Ave. \& Fifty Fifth Street.
New York. NEW YORK.

Saturday.
Slearilr. Spur.
Qtwas
ashock sud a grill Dread the item in this mornicupp $/$ inns The host of your friends in this Churn wald foin me in

Sending sincerext sejupathe werl they here to doit. yowand the fanily conmection will be rencubered in Llr. Stecucuorio Lastoral frayert ه. uarrow.
etvessiucerely
Fober t O. Wetlong.
ils. Robert E \&peer 15 s. Hiplt Cormu dew york Gety.

Gl
270 Brownsville Road Bromaville, N. y.

Dear Du, ot Mrs. Speer:
Thy deepest
sempiatly goes out to you in Phis great sorrow which has come upon you so sudden$b_{1}$. May ow Heavenly 7 father comfort and sustain you now and in -all the dayo to come.

Very sincerely your Edith Cher

September seventeenth

01
81 Albany Are Torrents
Robert St Sher Do
156 Arifith Ave.
Now york City.
Near Dr Spur-
A letter from the Board rooms, resecired today, was the firstintsination we trave had if the suffering tat has recently been sent you in the death of your non, The abreft amp shocking manner in which the blow fire
freed to you as I do now while it infer with you.

I have recently received great bonefit from a cleaves grasp of the truth that buffering is sent us not to be merely enchered but to be used.

It has been my customs to pray for you frequently, and now my mayer for you shall be that yon may have a vivid some of suns suffering with you and going
arced the mystery that sunrounds some aspects of the incident must add greatly to the burden

Instil cherish the letter in whish you expressed sympathy in the day of my great Lerravment. But in all the yean of my association with you, en ricked for me by uniform Kindness arced loving consideration ore yous part, I. have sewer feet as closely
you this suffering as a puisless treasure that wiel enable you to make uves more glorwins for tirn and Nis Keavenly Knigdom. Sincerely yeur trother in lohsust Las.73. Ayres

Weare Xr yus -
Eovekher lant
Sytanber it has buen on ${ }^{1 / y}$ nemor to corite yu Aus the mowning the soraival of Greter of lecrier of the Drenorial oceasion at the Sehoor on Drop Trery this $\}$ formaner -Gy nuy char trinst Hor Kerry Hebee ingees the to $d_{0}$.

Lae, thare fore, abee $t^{3}$ "shane" witto Iom in that clelieate singery of the som ho cace heman griep. that you hav been ane bles to 00 your day, luo gheve tin, beliave mue.
leony hearticy yours.
Ho. Hanow

Huer your on severas time at the loum of Durbeces. the bas a high ans casiont vout. It Tust fiove your a leuse of high anos Solumen friò to the that he shoues \&s fon waws to the larger-lif. torongel the door q hortyisó.
$\mathrm{H}_{\mathrm{y}}$ deare luother- Who loas my Constant Lompaneorn Dus放 fecal lispuretion - Was taken trom we Cast debraar nur Tham bem bptacl aboue in sny litere hous.
ors harris ely adriance
i33 East palisade avenue ces Englewood. New Jersey
Mghar hob.
Kicm oftca durnizthe park wriles hace you 6 muna been in my thoreghlo $\rightarrow$ the suddu, blivgrí tragedy, thich tools fom ypa sur noble ton lecues us del dazul His uas suek a neexntary life. The worle he uas goincras such a noble endeavo and yit, deapile all, the ars harinis brelet sindsd it all "yo is bis owas suterpretes y He mè nake, it plaï"' Ats sometemè oud somewhere ur shall fathoru
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What elreng th and covrage are iiren ux in twie of vress quarrow pou hr Ealel To ourvelre* cod'fledge "Whintten bacreth thacthe uater t' nill be inlaria, thructae naters they shall zotarr f Cow \#hec"
th is the eosisecinnexk of The lhaiter's prerence th ats suablek ux to 'éarry oa" gooblees pin tolk! solli fovis uith une ci ixprextem \& deefect sqiufachy.
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(avorisly Xeloruuce
CLASS OF SERVICE
This is a full-rate
Telegram or Cable-
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ing the address.

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME. Received at


JONT PHONE = MOUNT HERMON SCHOOL EASTNORTHFIELD MASS:
=PLEASE ACCEPT OUR SINCERE MFFECTIONATE SYMPATHY IN YOUR
TRAGIC BEREAVEMENT $=$

NIR AND MRS HOWARD E ANDERSON. $.517 P$

Eatter Abrahaus

- En in in


6228 Lefferton H1 Sary fnd. Dec th 1934
To the Reer. E. Sfrear D.D. Dear ald triend
J was vorzy narring ta nee in the praperes haw your hawe bost youn dcar sonf 1 hnour welt wohat it moen to a fathon 2-moltere, heart. as forg. we are in this human-boda thert is na dout we wait fect prasting from arr Errodode
May the cear Jese d Comfart pow troobrin hearts heff youn to baer ihis heavy burdum, is a wander haur ite Fund Matien us reody before Iime to be able ta 2 tand in etce time op sarrzoun trowbles, wish you a peaceful Christinas s a blessat nour your. Mray come ta you freer offfeavonly hilf a comfart he $i$ i ite best to Combart browken hears. connuman halt boving mare sorructia. I am sure zouncoice nemembis me.but the same wistes en mos they though ihe do not hanour who 1 am

Fnthe Abrakem, Wivbur of late Deacon
 cebra nam

# YOUNG WOMEN'S CHRISTIAN ASSOCIATION <br> OF THE DISTRICT OF COLUMBIA administration Building. 17 th and K Streets. N. W. <br> METROPOLITAN 2102 <br> MISS HETTIE P. ANDERSON <br> GENERAL SECRETARY 

September 26, 1934

Mrs. Robert E. Speer
National Board, Y.W.C.A.
600 Lexington Avenue
New York, New York
My dear Mrs. Speer:
Although you may be burdened at this time with letters from your friends all over the world, the members of the staff of the Washington Association want to add their note of love for you and keen sympathy for you and your family. We feel, as one of our secretaries expressed it, that the one consoling thought is that you and Dr. Speer know how to meet and to triumph over such sorrow.


Hettie P. Anderson General Secretary

Septardar 17.1934
Lear Rob:
We were greatly ohraced to read is the momnigs paper of Eecestes untimely death.
you and ace the faintly have our hearfert syrupathy.

Suceidq
Grave.

Philadelphia, Sept. 17, 1934.

Dear Doctor Speer:
Because of my love of many years, I venture to intrude upon your sorrow, that I may express to you and Mrs. Speer my deep sympathy.

I pray that God may abundantly comfort you and all of your family.

Yours in His fellowship,


Carter Memorial Assyrian
PRESBYTERIAN CHURCH
56 WEST HURON ST.
chicago, ill.

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\text { aet. } 16: 1934
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My dear st. tee:
With Much Rossocw of heart sue Rind from WE. F. H. Roan of the tragedy of the death of yous - beloved the Elliott.

Death timely ie a very fitter vol to all mankind. But sur ae tehristiais mu and ramen, Earn thisbe thad even at the presence of death. For though it sly sep sate re e from aver loved ave vic tidy, hoverer; one thing we are Ruse, that it eannof defecate us form auer heavenly Father' love which ie in christ gecuk. $i n$ that lave heaven and Earth aremited. May the Lord help you cir the your dark hour to hear fie vice saying. "It is $l$, the the Afraid." very Sincerely yours, Haidon Cblohit.
hu draanturs Sdian:
thay Soffer her ber seweers
Sywpaiky in tee grear sormen heial
lias cauee to goed-lesodsares.u.
tiret madequalien now - $\qquad$ Sifolane. 24

Bots 1 .
 Never Dap. SLain Island. by.
Sunday $16^{6}$.

Dea $D^{2}$ ara hr $^{\text {P3 Speer. }}$
th the paper lect noughtI read the shocking ness of Illuots death. I cannot tres You how distressed $I$ an fo Yous ace in this Terribly sudden Tragedy. It is so hand to unduslaid why such a cruces thing has
happerard to pm .
Dam quete unaber to expres the sorrow J jees, lut hops jas wis cccept thy nust sincers repipatty is your fors 7 such a splendid son.
rem sincuely + Affectrablel? Trega Obanclty


September 22,1934.
Dr. Robert E. Speer, 156 Fifth Avenue, ITew York.

My dear Dr. Speer:
Cur hearts go out in sympathy for you and your family, at the tragic taking away of your son. We can but wonder why one whose life of service here had scarcely just begun should be thus cut off; but surely God had a larger usefulness for him, and though he be dead, his influence over the student body will speak greater things.

We feel all the more keenly for you in your sorrow, because our own mother, Irs.Snicier, who was with us at Winone Lake, went lome, 0 ormetter our return; but she had reached the ripe age of 96 years, and peacefully slept away. She hack always been interested in your work and counted it a privilege to have met you and have heard you. I am sure in that brighter world she will know and appreciate your son.

I am inclosing a little booklet, which has brought comfort to myself and others; if it can help in any small way to ring some comfort to you, I shell we glad, though you know so well where comfort is found.
lrrs.Arrick joins me in deepest sympathy.
Yours most sincerely,



First Presbagterian Clearel
AND THE
Wesknninester
Sinadenal Formalaliona


Oct. 5, 1934

Dr. Robert E. Speer
156 Fifth Avenue
New York City
My dear Dr. Speer:
Hoping that I may not be thrusting clumsy but well meaning fingers into heart strings that have been made sore through bereavement, I want to express a heart felt sympathy to you and Mrs. Speer in the tragic death of your son Eliot.

I have just read your sermon in the Christian Century Pulpit and have had my faith strengthened in its certain, clear note. It prompted me to write you this note realizing that yours is a faith that sustains in deepest pain and triumphs through darkest sorrows.

Please do not feel called upon to answer.



Dear Dr. Speer :-
Ins. Appoe \& I hara been tianoling alinas continuonsly for the poss mount, $\xi<$ this is. peractivily my firss upportionts to wibs you since the tiagie deulta of your con. Fram the shock experionced ly Qe entire cirilized wored there has no doubts come to youn \&y yous farinly unanimore wave of eympitay. Permin tho. Appre $\&$ me to joini in this chisersal \& heartfell eymfarty $t$ you all. May. The Heasenly father toother and sualain you in this hous of greatest sorrous.
Nith unibat eympaity it warmash pusomal regards, l am,

Jimeady youns,
Cebver pecond.

Gre amencan
MOUNTAIN VIEW HOTEL
ON THE ATLANTA-ASHEVILLE SHORT LINE HIGHWAY Logical Overnight Route No. 23
logical Overnight stop and Dinner House
Between Atlanta, Ga. and Asheville, N. C
All Modern Conveniences
LARKESVILLE, GEORGIA
My dean Dr. Speer,
I inst stopped hare longenongt
to express to ron, onus. Speer and ares son
try deep and Esnuine rexirpothy in the tragic death of sons son.
Knowing the Jonderful Faith of goo all, $\rightarrow$ know how won have been halle Ructamed ins these town of Mo ur reseat fereavement.
Fords ave inadequate for mes to
express mall as ave to Anyhow ithod to let agon know $t$ have fer thinteing much of Ion and Bourne at the sine.
Indy nor all realize as never before
the Pexlity of lotriets presence and tho enfficiency of bodé grace. Don't bother fo amewer chios noto as lan moving constanth. Gomis in lornits pervice Esoong Jt Atthineon.

## 3utherair Theological Seminary

Gettysburg，非a．

## SYSTEMATIC THICOLOGX <br> JOHN ABERLY，D．D．

PRESIDENT N OF THE SEMINARY

Dr．Robert E．Speer， 156 Fifth Avenue， New York，IT．Y．

Dear Dr．Speer：
I want to express to you my sincere sympathy in the tragedy that brought to its earthly close the work of your talented son．It was a great shock not only to me but to all of your friends here at the Seminary，of whom you have a large number．One realizes how little one can do to help to bear the burdens of others at times like this，but if sincere sympathy can in any way help you I want to assure you that that is expressed on all sides．

With kind regards and all good wishes，
Sincerely yours，
$\mathrm{JA} / \mathrm{CFB}$


The First Presbyterian Church Bridgeport, Connecticut Alexander Alison. Jr.. D. D., Minister

My duar der foer,
Permil no to join you mamy friends in Exprevsing smeerest SIm pachs is You and you loved ones in the buter trias thouge whell you cera padomp. werr it passide to hearx of Zt rokle Chule would teup you bear tho burden op Dorron staufuelly Yomr,


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629\%. Andmore Sue
Lor Angele
Seft. 30 ' 34 .
Ls.and Ben. Potert sfeer.
Wear Chishain Firiench.
\& have teen athorohing
the Sehare of Suision the hast meet 10 herthafm thal is Nhy $\ominus$ missed seemg m the fafier of yoier had fort- $V$ wan 1 therlled when The Buard tetter came and hastini $\uparrow$ unte 70
let yon then gr nu y forlayers and sympathy. Thin s you 8 then well Incan a great battle and Rectory han Mir $n$ assist a new experience of / Air tore and ey.mfattiy.
you will have many litton, do not Frouthe $\hat{0}$ answer Sher. $b$ do Holt mont it $\%$ add To your frudens

Er. Sincerely
band Ale

My Dear Dr. Speer:-

Mrs. Allison and I were horrified, on opening the morning paper, to read the notice of the great sorrow that has come to your family.

We have no words with which to adequately express to you how deeply we feel for you at this time, but we want you and yours to know that you have our heartfelt sympathy. Only the God of all comfort can Himself give you that deeper solace for which the soul longs at a time like this, and we know that both you and yours have long since learned to seek this in the secret of His presence.

Our hearts ache for you.

$5^{\circ}$
Mes. Grosby Adams
The House-in-the-Woods
Montreat, North Garolina
Es. CRahert E. Apeer
Doy dea Ss. Apeer:
De, whis are one the outer since of the thocto of seofle of all lands otes call gin Sicied, nible to Slud ta mord Yam end yoncs. The axe in Jow ropthan for vor holiday this year. Then the tragie newr \& the otroting I yoner deue ouv Elliatt, thanded xdaur The conntuy me were ine incte of कillafiled Dlecoschusth
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Near Hus. Sour:
Vmant te Rend to Yuo and pous favnily my mooh profoind virupalley wi this hous of four ragir hereairment.

Fpray foad te fovs for Couraf te heas thes hewoy lore -

Alivazo aptederiakely yours. Waley bo ob ARele,

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v^{v^{2}} v^{x^{\prime}} \& 6
$$

Briarclift Lodge Hotel.
Briarcliff Manor
NEW York
Un y lear hers. Speer,
If only there were sone special. wore for conveying to you the great ache of sympathy which is in the heart of all your friends prot now, the one 9 long of ray is deep and sincere: Olove you for all the countless ware you havebeer a blessing to ur e in the past, and for that rare aud beautiful spirits which is taking this most startling sorrow with such gallacit ariel pace. With God so near, aud your spirit tornchicig the divine, Slanows the werlasting arms are very real, aud all you
need; but from a very new aeqnaintauce who feels deeply stirred comes this lithe wore of lender sympathin aud the heartfelt prayer that God may indeed bless you daily, at kory turn.
leith warm affection, Tver moat farthfule. pours nuargaret T. Applegarth
betober 9, 1934.

# The Filipino Students' Christian Movement in America 

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Telephone: VAnderbilt 3-1200

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The Filipino Student

Dr. and Mrs. Robert E. Speer,
24 Gramercy Park, New York City

My dear Dr. end Mrs. Speer:
I have read of the unfortunate event that took
away from your family circle your son, Mr. Elliott Speer.

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On behalf of our association and my own, please accept our
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sincere sympathy in the loss that your family has sustained
in the passing away of your son.
Very sincerely yours,


MAA/r
git.
fourth $\mathfrak{P r e s s b u t c r i a n ~ © ~ C h u r c h ~}$
r. Speor Ehicra
$\qquad$ SEP 1 ?
my dur fricus:-
Gust as thie elter was to he se aicep our poffers carry the trajie Atary ataut your sous death. You inuw that our herts are witi jou. We miie bear you of liffare ltu Thron of pace. Ste who has walleg by yucer sion Do many years is Mitar unew wn lile ruts utu son y Nean fet the matter in the ollic eltter Go mutil you are bousurer aup un lie uceautiur-gods Feoce sat ifferwon yours in ebunt gesus
Ray areberson Ray auderson

# Macalester College <br> Sant Paul, Minnesota 

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Dr. Robert E. Speer,
Secretary, Board of Foreign Missions,
156 Fifth Avenue,
New York City.
My dear Dr. Speer:
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Mrs. Acheson and I were greatly grieved to hear of the death of your son, Elliott, and extend to you our deep sympathy in this great bereavement. We do not need to point you to the great source of comfort in such an affliction for you already know well the only source from which real consolation can come. Our prayers and hearts are with you and Mrs. Speer.


$$
S_{\text {epee. } 23,1934}
$$

My dear Dr. Spear,-
I have bee stunned.
It seems so anoful.
But you, I know, have the Only Refuge and Combat there is. It'is a well-worm path for your feet and for the habits of your nund and heart.

The brood father has you cans your family in lis loving care.

Wo not censwer this word. I hare no need or wish. It is of You, $I$ am thinking

Sincencly homs
certirs Chathony
Edward wo abbey SMIThTOWN BRANCH
LONG ISLAND, N. Y.

Cot. 9.34
My dear or. Spur =
Al a muting of arr Session last corning, are ares Catting of you and your s row. One and all of its members deDried that I would express there symparny to you, as seel as their apple ovine of the great service you have berm and are lo the caus, of our bora.

This, I qladly do, and add my own personal word, having failed to see $2 n$ in yow office come wishes ago. Ny own scr\} r o w s ~ a r e ~ g r e a t ~ i n ~ t h e s e ~ d a y s . ~ A f t e r ~ f i f t y . ~ sermon tears of unswo passed happiness in \{an unbroken home with wife and fro sons, The rife and mother left us for a time, Sand chough her visible presence is no conger. in
here, she is waiting for us up yonder. It is anfoelf conesome here after such a cong, loving, sympathic companionstif. She Just full asleep, as we all held hands Co- $^{\text {on }}$ gather - But, your separation from your son! I should say no further word. But this, oscar or., conveys my heart -feet understandiq and sympathy.

Diff is worth living, if we can have such a job as you and $J$ have, and such a Christian outlook for the hers offer.
"Nose sincerely,
cavort in Affray-
$22^{\circ}$-Bauntrios of
G1/

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\text { rewis. Sopt } 16.1 \text { y34 }
$$

Dr. Rabert \&i, Affreer, hew jorth lity.
Huy Dem effeer:- I hars juist reade in the llendedIribune 8 the Catastraply that has hatp perned to yeed the and hasten to rend Yunny checfo nied us ne hars in sery abant his age. Celen me to reniind Jur that "Jhey that truet in the Linc shall be as hunnt Gion, whech eun nat he remund. but abideth forener". polzu:l.
mwitheartily and sede yous. Wiesen Aull. Sincestan ל1

> The Salbation Armp
> 120:130 Tatest 14th Street

Mr. . \& Mrs. Robert E. Speer, 24 Gramercy Park, New York City.

My dear Mr. \& Mrs. Speer:-
It is with deep regret
that we note the passing away of your beloved son.

On behalf of Commander Evangeline C. Booth also Commissioner John Mcikillan, our leaders, I am desired to convey to you and the remaining loved ones their tender sympathy in the great loss you have sustained.

In the hour of your bereavement our prayers follow you, and we shall continue to bear you before the Throne in petition for comforting and sustaining grace to be your portion in the days to come.

May God abundantly bless you, and comfort your hearts always.

Yours very sincerely,

A:G.


Lear Dr．Speer，
Many will write expressing sorrow． but－we all know that no earthly friend or combination of friends can share your deep sorrow－words are no futile．

In my house and here in ts office there have been constant expressions of dues sympathy for you and hus Speer because both of you have been near and dear to us．I here is also a dup suse of personal bereavement－as though roue one in our ours family had met with this＇s tragedy．

Recept our tenders sympathin．Be share your sense of hiagic loss．

Sunculy yours， Sunday Pchuon
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WASHINGTON, IOWA
Oear Corecir Pofest
Please do not-
chinte because you have not- Leand from us since She thagedy in ym fanily. Shat-sie ane heastlex on ineincere. Dose whe shooked isheen thenuve reached ws though whe- Cosrisatid Pruse. of whi Leach- fi your son
Wee maited, Unintunig that-afles- theevietement had subsided -and everyone seemed to have fogrtien, uhat-it
minn- Lell moue for um to hume that Wre, iv Washington, -are standing he on theaste heang inth griff and aympathy, Loringly, - haider Esthen IMrtes. Jotur \& Lmive Speer.

Gm

My dear Ar. Spear,-
Sept.7,1935

Miany, wany times
Save yon treen in suy cmind, with
 you and some of your toretrials. But on nare" "arnee ou" listh arech lrouning und orreioth theut ~ Rares udminel, unx rave veareely hien Whe q ciry, or Esioress thouphb d) uympatur.

The. win v your year... with a 1 ith doy in tivilit. chos emtoolen metsvend a line good wistres and ufpectionate rejorde. My lors unse con ratueations So out th you. ©incereey youns hey, molunthoms
$a^{102}$

Near Mes. Sprier,
lame so very, very sorry for you all. Phase let ur know if Nacre is any thing I can do for you. Yon know how difficile it is for old frimides to say what his in hums hearts. Lovingly,

Auburn $A \cdot 3$
15 Saptumber 1934

Deur Dr. Steur:
hey zeuní qour ousi 5 ypo in This kour of sronow. Ames my funger

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 hovingtien. He aid a one wone スヘ... I kund te uice do a ran




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& \text { Ho. } 2 \cdot \sqrt{2}
\end{aligned}
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$i^{n}$
MRS. EDWIN M. BULKLEY ENGLEWOOD, NEW JERSEY

Hiy dear Emman.

Oo consian hy el nua, neent a
yew inies - l no ke your are not oserwhelmed mith? Stins. All that thappewcol ho wenso afd owis, o!emo inendibe tolke! I' $M$ apnaid you acce, Jor are realijuin it in or many sayo. Hhat a eorn fort it was. hat wie. mas nilt you.
dear Elyitt aur toolly. bork

So urave aced ofroing - aud kawn-y to hear this Jufertly unnceusatry Redaration
i lf veund ash laxt lot "tu "schavlo" mrre gaiin apleindidly prward - mit a gutat dual_ acermi lioted towardo the reved. üoituens whick wer, wessasy and all. Tu enchitions sis wuch iupsoved-that Ehiot aud tolly unuld rave a happu aind cíce, ful unieter. is cant ist yoú. What ure. reel por you bued, tok- cour rare tife boitte girls. a liist,

MRS. EDWIN M. EULKLEY ENGLEWOOD STREET ENGLEWOOD, NEW JERSEY

Elhitt- U't so yow! 'That a erold uir wíiet oltive. and $l$, u ure Lon dread 促, wiun for Aolly Hijdour aurd casrape nel all, nea - aira kow quad ites nud rich nos!

This finkt coss ad of a raud Claov.tiv seiqith ucomiin ..dout nive - aud il suatl Coor you. up in íown as rogn as fore. cosu down. It las keen a quat compiot is lied to iabis lo Poo,

Haxt 'amivíy Rucy.

$$
M_{\text {ress Lester D. D. Brown }}
$$




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GR163 23 4 EXTRA XC=EASTORANGE.NJ 15 755P
REV DR AND NRS ROBERT E SPEER AND MRS ELLIOTT SPEER=1 DAYLETTER
:MTHERNAN NORTHFIELD MASS=
```

DEEPEST SYMPATHY AND MY PRAYERS IN YOUR SUDDEN AND TERRIBLE BEREAVEMENT GOD GRACIOUSLY COMFORT AND SUSTAIN ALL OF YOU=
:HARRY L BOWLBY.


Received at
'GR43 25 DL=VN BRONXVILLE NY SEP 16 950A
MINUTES IN TRANSIT
WILLIAM SPEER=
NTHERMON SCHOOL NORTHFIELD MASS=

## YOU AND YOUR FATHER AND MOTHER ARE CONSTANTLY IN OUR

THOUGHTS MAY GOD BLESS YOU RICHLY IN THIS TIME OF GREAT
NEED WITH DEVOTED AFFECTION=
MARGARET AND HOWARD BEMENT.

$$
1056 \mathrm{~A}
$$

ClASS OF SERVICE
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gram unless its de-
ferred character is in-
dicated by a suitable
sign above or preced-
ing the address.

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## Received at

$G R 437$ EXTRA 23 HARARISBURGPENN SEP $151021 A$
DR AND MRS ROBERT E SPEER=

| MINUTES IN TRANSIT |  |
| :---: | :---: |
| FULL-RATE | DAY LETTER |
|  |  | EASTNOTHFIELD MASS=

DEEPLY DISTRESSED TO LEARN OF TRAGEDY MOTHER AND FATHER
AWAY BUT WILL COMMUNICATE WITH THEM AND IF ANY OF US CAN help please let me know=

$$
\text { GEORGE BAILEY } 1604 \text { NORTH } 2 \text { ST. }
$$

Cläss of Service
Telegram or Cable-
gram unless its de-
ferred character is in-
dicated by a suritable
sign above or preced-
ing the address.

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- NBK84 185 EXTRA=WILLIAMSPORT PENN 16 VIA MTHERMON MASS 17 DR ROBERT E SPEER= ROCKLEDGE LAKEVILLE CONN=

YOU AND YOURS HAVE OUR DEEPEST SYMPATHY MAY GOD COMFORT
AND STRENGTHEN YOU=
DAVID DEFOREST BURRELL.

$$
336 P
$$

| SI GNS |
| :---: |
| DL $=$ Day Letter |
| NM $=$ Night Message |
| NL $=$ Night Letter |
| LCO $=$ Deferred Cable |
| NLT $=$ Cable Letter |
| WLT $=$ Week-End Letter |

 NY184 184 NL VIA MS=EASTORANGE NJ SEP 15
DR ROBERT E SPEER= LAKEVILLE CONN=

OUR HEARTS ARE FULL OF DEEPEST SYMPATHY FOR YOU AND YOURS IN YOUR GREAT SORROW AND LOSS MAY GOD SUSTAIN AND COMFORT YOU AND GRANT THE PEACE YOU HAVE BROUGHT TO OTHERS IN THE IR TIMES OF GREAT. BEREAVEMENT MY LOVE TO YOU= : BOB B.EATTY.

$$
1406 P
$$

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.
Received at
GR73 93 EXTRA=UD ELPASO TEX VIA MS NEWYORK NY SEP 15
ROBERT E SPEER=
CARE MRS ELLIOTT SPEER MTHERMON MASS=


DEEPEST SYMPATHY IN YOUR GREAT SORROW= :FRANK W BIBLE.

$$
1219 \mathrm{P} .
$$

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE


Received at
GR88 35 XC=EAGLESMERE PENN SEP 15 1226P MRS ROBERT SPEER=

| MINUTES IN TRANSIT |  |
| :---: | :---: |
| FULL-RATE | DAY LETTER |
|  |  |

:MTHERMON SCHOOL NORTHFIELD MASS=
TELEGRAM JUST RECEIVED WE ARE SHOCKED AND DISTRESSED YOU AND ROBB HAVE OUR DEEPEST SYMPATHY AND LOVE GOD NOVES IN MYSTERIOUS WAYS BUT WE KNOW IT IS FOR OUR GOOD SORRY WE CANNOT JOIN YOU=

ELIZABETH AND EDWARD BAILEY.
1253 P

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE


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## Received at

GR57 11=PHILADELPHIA PENN SEP 15 1106A
MRS ROBFRT F SPFER= EAST.NORTHFIELD MASS=

| MINUTES IN TRANSIT |  |
| :--- | :--- |
| FULL-RATE | DAY LETTER |
|  |  |

CAROL INE AND I SEND DEEPEST LOVE AND SYMPATHY TO YOU ALL=
JIM.101P

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE
Class of SERVICE
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derred character is in-
dign above by a suitable
ing the address.

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$$
\text { GR142 } 60 \text { DL=PHILADELPHIA PENN SEP } 15 \text { 508P }
$$

MRS ROBERT E SPEER= NORTHFIELD MASS=
:WORDS ARE SO FUTILE WHAT CAN I DO TO HELP AS I KNOW THE ROAD ONLY TOO WELL WILL BE UNABLE TO COME ON DUE TO MIGNON BEING ILL Stop however address care lieut w w orr marine officers QUARTERS NAVY YARD IF I CAN BE OF USE DFVOTFD LOVE AND DEEPEST SYMPATHY TO YOU UNCLE ROB AND YOUR FAMILY=

ANNETTE.

$$
526 P
$$

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

## Postal Telegrapb <br> THE INTERNATIONAL SYSTEM

Cammercial Cables


This is a full rate Telegram, Coblegram or Radiogram unless otherwise Indicated by signal in the check or In the address.
.D10 22 RELAY VIA FV=TD HARRISBURG PENN 15 333P
DR AND MRS ROBERT SPEER=
LAKEVILLE CONN=

1 HAVE JUST SEEN NEWSPAPER AM SHOCKED OVER DREADFUL NEWS ABOUT ELLIOTT SUCH A TERRIBLE BLOW STOP MY LOVE AND DEEPEST SYMPATHY= ALGER.

Postal Telegraph
THE INTERNATIONAL SYSTEM
$\underset{16}{\text { Tone }}$ $\qquad$
HD21 1? 3 EXTRA=ROME GA VIA FV NEWYORK NY 1? 193 SEP AT PM 12 51
MR AND MRS ROBERT SPEER=
LAKEVILLE CONN=

HEARTFELT SYMPATHY AND PRAYERS FROMBERRY FACULTY AND STUDENTS GREAT LOSS TO EDUCATIONAL WORLD= MARTHA BERRY.
$\qquad$ Tolhrónlenewsog Bi g ats ar 1257 To BL Wiles Telephone Your Telegrams to Postal Telegraph

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE
CLASS OF SERVICE
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ing the address.

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME. Received at 19 Dean Street, Englewood, N. J.

NAC176 $11=C L E V E L A N D O H 1 O$ SEP $1725 P$ DR AND MRS ROBERT E SPEER=

| MINUTES IN TRANSIT |  |
| :--- | :--- |
| FULL-RATE | DAY LETTER |
|  |  | ENGLEWOOD NJ=

LOVE and deepest sympathy from the church of the covenant CLEVELAND= PHILIP SMEAD BIRD.

$$
336 \mathrm{P}
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677
ABBOT ACADEMY
ANDOVER, MASSACHUSETTS

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Soweres and wric guiel tet ite rewe in lo night's Gaper, aued my hoant acku on you, aud In Elciólt; wifk aud ©fiedren.

Ifing ave onch thoingSermitied ts raghen? Heacy you he componted

Suedt sownos!,
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方位wan affection
Aud Ainceus toursur, Fraititully your Bersh Daily
Nefotemher 15,1934

# 要artford, Commettícut 

Dr. Robert E. Speer, 156 Fifth Ave., New York, N. Y.

My dear Dr. Speer:

Let me add just one more word of heartfelt sympathy in this baffling tragedy which has come into your family.

Te can only give thanks for the rich service which had been riven and rely upon God's goodness to show us light through the darkness of sorrow.

Faithfully yours,


ROBBINS "OLCOTT BARTON

185 Cast Paterow, New Jersen Neftember 19, 1934
Bear Ar. Apeer.
The whole Clvistion vorils has fels the vting of the trigíe decetig your sou and the corosquent grif char has cone coypow. Thy own memberstin here has beew ahockel. Then would wautzu to express their deen eycupallum, aloug with my ourv, for your oul your fanily. lue nee wor Rap aur thing to yow abour tu buncer which is Nececsary aud sustaining wheres mherrtaubina aul Purvledp fail. the Ruow your faith which will olaüd untíl bie day breater and tié éliadsws flee awan. Meawtríe our prayer is thas god's grace mip, be euffieient.

## Sem Robert：These thoughts have comforted me in tines berconement．Sow rhet they compony you aud mes shes． （afloat Ins the Clutistian＇s Breath？ A flecitation for the Time of 㭸reatuement

Rev．Arthur Judson Brown，D．D．，New York

What is the Christian＇s death？Mu－ man speculation might be unprofit－ able．We turn to the only authority that we have，the Word of God．There we find the meaning of the Christian＇s death expressed under various fig－ ores．We may refer to four that are most helpful and comforting．
Asleep in Jesus．Paul uses this fig－ are in 1 Thessalonians 4．14：
＂For if we believe that Jesus died and rose again，even so them also that are fallen asleep in Jesus will God bring with him．＂

It is natural to think of death as a sleep．How calm and peaceful is the face of the loved one！The lines of toil and care are smoothed out．Every appearance indicates repose，and that ＂there the wicked cease from troub－ ling，and there the weary be at rest，＂ Job 3．17．

But the figure should not be pressed too far．The bodily appear－ ance may look like sleep，but the spirit is not unconscious．The repose is not inertia．That is not only incom－ patible with other figures presently to be noted，but with this one also，for it is a sleep in Jesus，and Jesus is alive， intensely alive and active．No one asleep in Jesus can be in oblivion． Rather does this figure suggest free－ dom from the strain and fever of our
earthly life，the absence of fear and restless craving．All faculties are alert，but in perfect equilibrium．

Elizabeth Barrett Browning beauti－ fully wrote：

Of all the thoughts of God that are Borne inward into souls afar Along the psalmist＇s music deep， Now tell me if that any is For gift or grace surpassing this：
＂He giveth his beloved－sleep．＂
What would we give to our beloved，
The hero＇s heart to be unmoved， The poet＇s star－tuned harp to sweep， The patriot＇s voice to teach and rouse， The monarch＇s crown to light and brows？ ＂He giveth his beloved－sleep！＂

His dews drop mutely on the hill， His cloud above it saileth still，

Though on its slope men sow and reap： More softly than the dew is shed， Or cloud is floated overhead，
＂He giveth his beloved－sleep．＂
Aye，men may wonder while they scan
A living，thinking，feeling man
Confirmed in such a rest to keep；
But angels say，and through the word
I think their happy smile is heard，－
＂He giveth his beloved－sleep＂！
Departure．We find this figure in Paul＇s second Epistle to Timothy 4．6：
＂The time of my departure is come．＂

The figure in the Greek word for ＂departure＂literally means＂to pull up anchor and set sail．＂How many of us feel that we are anchored to earth， held down by chains of habit or en－ vironment，restrained by ties that are difficult to break！Death breaks these chains．The ship is freed from its anchor．It spreads its sails to the
winds of heaven and sails forth to the heavenly port where, as Paul said, "there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing," 2 Timothy 4.8. Have we not looked for it and longed for it? And when we have pulled up anchor and set sail the longing has become a wondrous reality. The redeemed soul can say with Tennyson:
And may there be no moaning of the bar When I put out to sea,
no sadness of farewell
When I embark;
For tho from out our bourne of Time and Place
The flood may bear me far,
I hope to meet my Pilot face to face When I have crossed the bar.
Exodus. We read in Luke 9.28-31 that when our Lord was transfigured on the mountain "there talked with him two men, who were Moses and Elijah; who appeared in glory and spake of his decease which he was about to accomplish at Jerusalem."

The same word is used in 2 Peter 1.15: "I will give diligence that at every time ye may be able after my decease to call these things to remembrance."

The word "decease" is here used in the sense of exodus, a going out. Perhaps the reference is to the exodus of the Hebrews from Egypt. To the believer death is the way out of bondage into the glorious liberty of the sons of God. The soul leaves behind the pain and sorrow of earth, temptation and $\sin$, and is emancipated into the wide spaces of the heavenly land where, in the splendid imagery of Isaiah 40.31, "they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint."
Tabernacle Dissolved. Paul uses this figure in 2 Corinthians 5.1:
"We know that if the earthly house of our tabernacle be dissolved we have a building from God, a house not made with hands, eternal in the heavens."

Tabernacle is a stately, dignified word, but its stateliness and dignity tend to obscure its meaning. A tabernacle is simply a tent, and a tent suggests a journey and a temporary shelter. At the end of a hard day the wearied traveler pitches his tent. In the morning he takes it down and sets forth on the journey of another day. Thus day after day he toils on, sometimes through green pastures and beside still waters, sometimes over sandy deserts and rocky steeps, weary and footsore as the months pass. But he is sustained by the consciousness of divine guidance. At last he arrives at the end of his pilgrimage. The tent, now worn and weakened by long use and exposure to the elements, is discarded, and the pilgrim enters not now a fragile, temporary habitation, but "a building from God, a house not made with hands, eternal in the heavens." In the journey through this earthly life Paul says that "we that are in this tabernacle do groan, being burdened," 2 Corinthians 5.4 , but in the heavenly habitation all this is over. John tells us that he "heard a great voice out of the throne, saying, God shall wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying, nor pain any more; the first things are passed away," Revelation 21. 3, 4. No more is the traveler confined to a small tent, for, as the Lord told his disciples, "In my Father's house are many mansions," John 14.2. There is room, ample room for all. And when a loved one who has been with us on the winding trail of life leaves this earthly tent we feel as Thomas Lewis, a British missionary in Africa, felt as he stood beside the
coffined body of one of his associates:
"You and I have journeyed long. We have been led by different paths, for we have not always traveled in company. But by God's grace we have been brought together today to our last camping place. The trail has been a long one, and the difficulties numerous. You and I have pitched our tents together many a time in that land we love so well, and we have come to the parting of the ways once more. As for you, my friend, your camping days are over! We are not going to pitch our tent tonight. You do not need it, for you have traveled far on the king's highway, and it has pleased him to call you home. You have entered into that house not made with hands, eternal in the heavens. You have reached the king's country, and the guests of the eternal are homed in palaces, not tents. As for that frail tent in which you tabernacled amongst us, we have brought it along with us. Loving hands have folded it up and perfumed it with the tears of their hearts. We will put it aside carefully and reverently in its last resting-place, not that you will need it again, but simply because it is yours."

As for us who remain for a time, "we shall press on the best we can on the same old trail," each of us like Peter, "knowing that the putting off of our tabernacle cometh swiftly," 2 Peter 1. 14.

## Heaven

Loved ones who have gone before await us. Dr. William E. Parton wrote after the death of his wife:
"Now there will come a day when I also shall ascend the stair that slopeth upward from this mortal world to that which is above. And I know that she will be listening for my coming. Yea, and she will not altogether wait for me inside the gate: for I shall hear her footstep coming a
little way down to meet me, and we shall go in together."
"Now I saw in my dream," said Bunyan in his immortal allegory, "that these two men went in at the gate, and lo! as they entered they were transfigured, and they had raiment put on that shone like gold. There were also that met them with harps and crowns, and gave them to them; the harps to praise withal, and the crowns in token of honor. Then I heard in my dream that all the bells in the city rang again for joy, and that it was said unto them: Enter ye into the joy of our Lord! Now, just as the gates were opened to let in the men I looked in after them, and behold, the city shone like the sun! The streets also were paved with gold, and in them walked many men with crowns on their heads, palms in their hands, and golden harps to sing praises withal. There were also of them that had wings, and they answered one another without intermission, saying, Holy, holy, holy is the Lord! And after that they shut up the gates: which when I had seen I wished myself among them."

Doubtless the death of a believer is even more rich in meaning than these figures suggest. Dante wrote of his vision of Paradise:
w. What I saw

Was not for words to speak, nor memory's
To stand against such outrage on her skill.
One universal smile it seem'd of all things, Joy past compare, gladness unutterable, Imperishable life of peace and love, Exhaustless riches and unmeasured bliss.
. . . O speech.
How feeble and how faint art thou to give Conception birth!

And so the Christian is not to fear death, and his loved ones are not to sorrow "even as the rest who have no hope. For if we believe that Jesus died and rose again, even so them also
that are fallen asleep in Jesus will God bring with him," 1 Thessalonians 4. 13,14 .

The life beyond is sure, real, and full of joyful effort. When Robert Burdette lay on his death bed in Southern California, he said:
"I watch the sunset as I look out over the rim of the blue Pacific, and there is no mystery beyond the horizon line, because I know what there is over there. I have been there. I have journeyed in those lands. Over there where the sun is just sinking is Japan. That star is rising over China. In that direction lie the Philippines. I know all that. Well, there is another land that I look toward as I watch the sunset! I have never seen it. I have never seen any one who has been there, but it has a more abiding reality than any of these lands which I do know. This land beyond the sunset, this land of immortality, this fair and blessed country of the soul, why, this heaven of ours is the one thing in the world which I know with absolute, unshaken, unchangeable certainty! This

I know with a knowledge that is never shadowed by a passing cloud of doubt. I may not always be certain about this world; my geographical locations may sometimes become confused; but the other world-that I know. And as the afternoon sun sinks lower faith shines more clearly, and hope, lifting her voice in a higher key, sings the songs of fruition. My work is about ended, I think. The best of it I have done poorly; any of it I might have done better; but I have done it, and in a fairer land with finer material and a better working light I will do better work."

In the cheer of this thought and in the glory of the exceeding great and precious promises of God we say to those who stand beside their dead:
"Now our Lord Jesus Christ himself, and God even our Father, who hath loved us and hath given us everlasting consolation and good hope through grace, comfort your hearts and stablish you in every good word and work!" (2 Thessalonians 2. 16, 17).

Reprinted from

## RECORD OF CHRISTIAN WORK <br> the northfield monthly magazine <br> (Subscriptions \$2 yearly) <br> EAST NORTHFIELD, MASSACHUSETTS

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Received at
GR66 42 DL=SANTAFE MEX SEP 16 1029A
MRS ROBERT E SPEER=

| MINUTES IN TRANSIT |  |
| :--- | :--- |
| FULL. RATE | DAY LETTER |
|  |  |

$$
=\text { NORTHFIELD MASS }
$$

have just heard of tragic event our heart and sympathy go
OUT TO YOU IN YOUR SORROW ELIOTS DEATH IS A GREAT LOSS TO
THE WORLD FOR HE WAS DOING A SPLENDID WORK ALICE JOINS ME
IN SENDING YOU LOVE AND SYMPATHY=


THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE
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「GR63 9=RDJC WOODSTOCK VT SEP 16 1246P

| MINUTES IN TRANSIT |  |
| :---: | :---: |
| FULL-RATE | DAY LETtER |
|  |  |

MR AND I: RS ROBERT E SPEAR= NORTHFIELD MASS=
:MOST SINCERE AND DEEP SYMPATHY TO YOU AND YOURS=
ELIzA R BUTLER.

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153 P
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symptants.

(M)

The Manse
SALEM, NEW JERSEY

$$
\text { September } 24^{\text {th }} 1934
$$

Dear $D_{r}$. Speer,
We have suffered with you and
Jus. Speer. As parents, we can at least innagine the grip and the loneliness you feel. What hopes must have centered in Elliott for the future! What pride you had in his fire strong Christrain life! Thy bother leorge was in his class when he was graduated from Princeton in 1921. Tequive for the wife, who rust be overcome, and the little girls.

Knowing your resources of faith. Lam sure you are ruceting wen so crushing a blow vo only bravely. "ut patiently. A was naduig the life of Nosed. "Now the -nan News was very ruck, at rove all the men which were upon the face of the casts."

Was not his mex ness, his paith-fol patience the result of beaming blow of in blow? Through hispaturice, he was able to lead laracl. he was able to walk with God: "There arose not a prophet. sure in Lorael like unto Moses. whom the Lord knew face to face."

Huchas we grieve for you, we shallexfect you. by LId's grace, to be the stronger and the tenderer for the sake of Christ's cause among us.

As for Eliot. Skmow you and his rotter and his wife are secning lain with Hod's "name". his likeness, in his "forehead", seenig His face, among Ifis servants who leave the supreme unfettered joy of serving I tern perfectly.

May He grant you to bestrengthened by His spirit... let christ may dwell in your hearts that ye may be able to know the love of Clnist which passeth knowoledge?

The Manse salem, New Jersey

Nite the assurance of our contivining sympathy.

Yours affectionately, Alison Raid Area

507
212 Scotland Road,
South Orange.
Nuy U tar LOr.Sturer.
Th. Sairis ano Phic wh nuet
let fon know how nuek wa ware affrems in thin quat-Sirnow thatkas comin loy m anw yomflamily by the hiaque deaits of form don. Har woriotor ithy omr fiblamen lye Fatior cullows awch aftramm -worat of sueh a usifull andtacutitule $k$ in; ans cufties our own, by ithe love ame giuet it Gnings tisonsany. Hor hmi it-is fars Eneter, anshe has tsin callis to quabin haeinllnew ans Hessadinsis. Atrhupt hir hos menatmy balowrtowher, who so Coverthe
childern of hos deor fowmis.
It am thinting of you wnts unvorsañing Berofractiry ans a frayar bas with comfont- you.

Sunsiraly frmo
ctuna Eranti 3 arrid

Septrmber divaty frefith

GT
35 Lafayette Drive atlanta, ya september 16,1934

Dear Dr. and Mrs. Speer.
Q At was estainly a shock to read the notice in the newspaper yesterday of the tragedy which befell elliott, ard ? wart to express to each of yow my deepest sympathy in your bereavement, ? hough i hardly knew him, I estainly enjogech ard have always remembered most pleasantly the several visits we made to Northfield ard the fees
minutes shat $A$ was in his home.
Mocker is not well these days and she has asked sue to tell you shat she joins with yow in your distress over your loss. And as yow possibly know, Aunt Susan - Three. Eagan - is still in England, but $\&$ send your all her sympathy for I know she will feel very deeply your sorrow when she hears of it.

Very sincerely Saul If Brource, for

Lean Robert:
must not burden you with words at such a tem'l. How inadequate they are at 6 est. I cav only any chat wo ant te cling g on and wees. Spec and Wally in sos herbs and prayers. Whoa. Brawn and Eleanor join me in constant in i tercession for yon and then. "Now our hoad jesus Christ himself, and hod, eve our Either, who hath Loured us and hath given us everlasting consolation and good hole us everlasting cons ablation "Mare, "Modernects one the everlasting arms", and they do not fail me in the time of our ute need. Ever affectionately, arthur

423 解期 Church Sireet
TDest thester, Peman

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9-15-193 f
$$

Bry-dear lousinss
Pobert or Ginsma Sfuer,
Al hosre just
read ins the hapues of $a$ very terrible sorrow that has ame tow your. Hhe, notice told mothing beet ther avfuct foct and it scemes as if it ewnld not be brue. Phords seen so

Clowrein is ancrif ther thinges wer eannot understaned.

Ptith sery sinccer fove
frover curcisin
Mary Hh. Paily
emfity when l ty to express what lyses. Amever have nonet your bon Gelioth but through George I learned - To admire boll hims and his lovely wife. al know yow will have half to suet this sorrow for now both liver so closer to the source of ale real half, but al am so bosky it had to come.

GT
The Gotham

In y love and deepest deepest Aypmathy clear Emma and Pr,


Bax A
((1) Sintinik Mass.
My deaw Ir + Mis Sher:-

$$
\text { Sept } 16^{\prime \prime} 1934
$$

hhew 2 read of the tragedy at Alt.
Themon in ow father yestertny manig, 2 at once thongit of ym for 2 Jelt he nas your sow add today at churchi the ltinigut has confimeif.
2 realije that amment the vast numty 7 people ym mult ynu probably will moh rememter mer; hut 2 sla ale mos Soow Lnget the belcane griew me ahat zo yos ago, 2 thite it uas 1911 Nhew 2 was asked to sleak to the Missim Baod of rhich y our daugiter has a
memter and the loreh spinch if hapu tality 2 foud in yur hrme, 2 jisti- under if this cned be the bor who inith hisuristor ate mitt hho Sfeer $\forall$ myself.
hords thail to correy the sympathy Wath 2 ful at Aris thmie, lish 2 pist- filt inipelled to lét you knou that rup here in this leette tom a heart is Leating, atture bo yours in Itris or-wherooning sorrou as inll many many other ace osr the ured as the nens is, flashed in or many dififrent directines. \$ 2 rememter cmecth $\mathcal{L}$ think 2 met Brbker of our Camupre India
(114) hoverkew he came oor with or S.M. Lillame.
May the comfut which alme canes finulatore te yous these sommule daye. Miitt teruduest sympithy
letara M. Beach.
womais Unim Misinsy Lociè retired Dissimay
$G^{\top}$
BURARABDIL
ENGLEWOOI, NEW JERSEY
Sear Friveud.
$\checkmark$ cauriot
forluar adding ruy sympotity * Kuavi furfurobirk zru have bleard. Atud tul-is givel-ale l cand!! ofnd te teel gou at hem bem erinkiny y you daily, and theid to huake tap trinkiy ar luepfet ar $\checkmark$ could ruake il -! For sowe
rearou- \& laut heen riu= Truwad rwile ehe bturylu = lat-Gnd ruwit hau loud Gllitt recy rumeh!
At is ruch a convfort to all yrus primod to Know how etting 7nalungs are underfouy diépentatión beave ytur faift ius kedeply raitid Noud riviturel tecing you - I kuow ili's gicelt
Lepe 23 hal 1984. (alarn. Fruderic ollo.) Clums therect

Day sticere sy mopothy Curge + Claibove Bigeorn
$\qquad$
020

148 Laray Peace
litthfrifound sympathy - ors
Goll farshes dother

naytu bod if Comport artreugh
Coufanion ymorth. He cireent alts tuet You understaud soo Sixteenth Street

Nhey dean Nurs. Sheen:
Even euice we heand tive shockuip news of the lnages a thar has conce is yre and Mor. Shen ie Elliotls death I have wanted io crite id 900 . Fo seed You ney deep sycurates and Ruden fove.

Illish thas ther were

Sowecterip thail I coned do $r$ say io helu you, for you botur nuest kneow how very deevey all the Englewood hisuds beet pr you.

Pfraso Ruew that mu heart aches for you bolts in thes. dread the Ponclicerss aud Brics I ave.

Faits hecey yours. thary Gicelreass Booía. Sinntay semine.

The Thee torn Seal builn UNTON THEOLOGICAL SEMTNARY GROADWAYAT IZOTH STREET

NEW YORK

$$
\text { Seffe } 16 / 34
$$

Mear Roter $\alpha$
The news of yom juax serrour wew tagedy har guid wadel us. What can? tay is envey to you aul $t$ hen vpeer ati sequatadoy and offocting with arin we luve teen freerming In cal an प̈́neabs. We Nows onenething in un sun expewni y kir

Lovice arpock of deach 1 mythey, one O/mh ran in th reenur to enhance raber thous, \& denicuria.

Iet teisi is our arly thy at such a thue, aed that you kemw Yrell weep. It i En', deiaplue, A Ratfor, $\}$ when, when we frocic Evonares $\%$ fuin in Ev'r frwer $\&$ west even beet, we do ad do to cijuty, Gat ant, a hell thrijg 4. tef. 'exphivins. zhat ol bork in arbere is have trud by Guruls bi ay un berm

Zlat - En suay mainter $\sqrt{\text { Yuns }}$

Sorraw hat is bugha $k$ sudden oleax y tur 广rimg, and we Can cusentrond Rene पinis \% bi focrelion forvisuancy it
 you are karsmin. "Chen' byi: $/ a$, te. hed ho Mrual teimi; nul kensuar suver are frelm! deak Reluer a kormor taïi-gni.j. buh when befe is riut togcs. uns, $\sigma$ prwer are $Q$ sein free, $x$ heir is 2 enara E b twe, $x$ zo kew ivd it
 Lave we Picu Roaix. Tuak
rober of ber wen frutwo 1 theres *pace is ai carki $\propto$ mayen C my mpe, aw $\sigma$

Tren affocken. he trued Mrledame Srover

MAITLAND BARTLETT
156 FIFTH AVENUE
NEW YORK.N.Y. Defir17.1934
Dr. Robeir E. Ipen
156 Fifich Ave
heev yort, K. Y.
Dran Robrit.
The news that-has conce of the trapie dealh of Elleill has brought-profound evrrow to key heait. Kly chouph - and prayur go out lo You and to Khs. Apeen ir your grirf. Ite was giving sweh opleudis promise of a cousceraled and devoted fifr That his Eathinq ecuss cirComprom hasible to no all. The fuie service he hat undeved ait Korèhficed, brifg as itiwas, will br fret in thi fuluin of thi Mevady schoal und it is onh Luman to wish chut it erued hav keen contiuned for ywacs. When one kiris from un publie ine of his lifr to the circh of the hove and Lo You words seen To fail. With-the pronice
here of join and beaing un ehrislian love wr cau bil say-Why alucest it have been?
tore can onf leave our heait, and our muidirie the eare of One who twous.

You all have un affréleonale sympathy in your deep sorrow and I xuow that epinili whech hain not falceied or friced wicl zneet this gruat tect:

Cordara yous -
Kaitcaud Burlēell -

01
the sanitarium and Clinic CLIFTON SPRINGS NEW YORK
Golvert-E Speer
Seardhe Spur
Thin a nurse cane of nu don today $v$ said Sh. Van Dyne vaunted your address of coned rot understand, she caul back in about two minuet and said it was keleiplt Levis address that rios mauled io sind a teleqeans, Whin f went down is swifter of heard the tragic news - nublierabel that th coned. have been unndereo.' I an thinking wright fou This family with seat iffluintiry for son and to yon 9 stipend sun iequtfelt - Nom for the mash family


T/ CANNOT SAY, AND I WILL NOT SAY
That he is dead. -he is just away:
With a cheery smile, and a wave of the hand, He has wandered into an unknown land, AND LEFT US DREAMING HOW VERY FAIR It needs must be, since he lingers there.

AND YOU-O YOU, WHO THE WILDEST YEARN For the old-time step and the glad return,THINK OF HIM FARING ON, AS DEAR In the love of there as the love of here: THINK OF HIM STILL AS THE SAME,I SAY: HE IS NOT DEAD-HE IS JUST AWAY:

James Whitcomb Riley.

Hz
The Sanitarium and Clinic CLIFTON SPRINGS NEW YORK

Llear Rant.
You and Wha. Apeer have havaly teen cur of wy mind in ay making mounento airce the and of you terrice sorrow his conct to ne. 9 Lame constantly held yan in wy pragu. Jtow utterty strange and inapplicath ir all
 in it suld. Peatops he had wor. Hr uned seem then some crages hain num tan teen responaith for this terite thing. Pleme acceps for yousest ant tho. Apee th keuntfet symuporty of ou who havis $y_{m}$ in hiph homon ard appution.

Elkirits unp and children, Irolly Cardion and Elcana Whan $J$ hars upantedt seen in on hame, who shace empent then? Jatand stricken infor is all.

Wit laving sympacthy.
Slarena Darbrn

My deav frimer: -
Zlay po be jrae kour H inu strenth an Comount at the live of terrible tragedey.

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& \text { Eugteworch Lil }
\end{aligned}
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016
THE HAWTHORNES COOPERSTOWN NEW YORK

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& \text { Mfr and nfro tocweh }
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\text { and } C \text { acc }
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with yac aud so ove


For yaw thar rue $d_{0}$ becaice tikad to fork Neith muy tico dear boyro whter tekey had

Graun to mon lavel.
Q do mat wee yaw ney ofter buch yan we jucot ay Udeer to muy hesitarever and fyaceow yau a samed the chored devilt the great. eot intereat.

Nfy-sencer illucor suce last Mavel hao made me a great care to >r and yur toesek and ofor that heakow we have not seen ypow twherx y an whe
vic OKicogo.
a kle to go asocurd in a wheel © hair-aiver mun aforation Mfi tacoch hao lad his Piruch reat at ta nue ther boummer buturo Cacerd back to ekieapo for a tew doypo. De viséple - Lave

Agacir
Hhe blaw spaw have had
is wweh a -就ve ane
to you and mers- Afecer
but itir a $C_{\infty}$ o a $q$ ruat
lase to aee the lownily 47 sin eaucd anly get
kid of ञut loomeneet, olthimp - Che Bountry roved Le kecter. lutak a your novel have westri eyan. Lakm - No wowey you
the hawthornes COOPERSTOWN NEW YORK
Cainian esure to (aobkeratoun aut Ilvalige your orexy lige

Il au Abs H Cone and Gedman ofter and they are to deas to me. Hhawe jurkt Leen read. ing, for the recond tive Gorken of "fale".

Q rardcy fuc that of ear liue uriekarh 2ne Oorlun as I miviss her so beval-
facely.
M Mar and of have taleled
of you -o, niveर - your deer lay, tir urye ared
three ARiedrev
(Dlew iccept auk Coue and Lelieul thon no ane feeld a dee peer Oy mpatty for chaw then your friend
Oharlothe Prentir Som
$9 / 18 / \sqrt{3} 4$
(dicladedto Iurxe)
(2)

MAE toewch io there and uiphe to secudi: yow whes decpered oympath

Thy dear th eud thes. Hfuer.
Iow Leane muy riny deefre aud snicuen Jy mfathy in these days of great sozraw.

Sincerely your fricied, Antic thill Baritholomm-

at

arar ohe Sbeer:
Sept.18,1934t.
Thave newce fefore.
kad to expretd to anyoun nuybeymbuthy tor so tinagis au event as that iy which you lostryourson. She owly nuss Wobich had reached ut on thid tmin leavedithendirely wihoutexpla wation, and i bresume thatiseved the eust of a mamac. I did not Nnow Eincost whose day at colleqc unat stter minc, turopscouse thave often
hard of his frice worth at Iormbidal, andol ambeure tha she caurle be stand there. The consolation which you aud efour famaly will reccioe fionc Sod, thiowryous so nolly derve, id duch Mar no ibord at minc caucadd to ir, hur - lumar xyou to know that you have feen in the thoughts ana frayerd as ${ }^{\prime}$ ILS: Buonamau and me adwe jourseyhomeward. Sha Goik Hads youn and Kecbyou. Sincuply yoynfirens Whiphowb. Sbeer. Whu GiVwonanas


Cet-9-1934 Tomet sorgestashingtim 23dexming tion
Sram-5=1920.
R. 1625:

Draccot Cimma-
Calling earliir they lotd ne of yous retimn yotuday and Sam luoring Thive rooes To chur yon in your" Dark Vally" as you have so oftin mimistured to onv"Pofunchi" "Oy your forecence and yons ferayes.
Fiort, darling Emma, \&

Commmion of the Peiric is tmne inth you all in prayarHith an oppecial greeting to Ar. Speer, To your danglates. in-Caw and ter Charning Chicclren, to Bitly who is. fenow a lowses to you all-again with our Calvary's emetant praycra for coufort and ous ehibdrene 'to whom yon Lave feen as mother,


Zelefhowed to Morthefield on that you mingh, lenow at nuce of Dhe Calvary "coungor "sen your, yores Ins. fand $T$ your childsen at The elerisn reloce service, Whun my fowe - in - law upeon the Altas reggid The Crealori' healing for your husi.
As the great woild family fleceed by yon andor. fleer and linarnis, so is the tidal lorrent of deet

National Board
Young Women's Christian Associations
of the United States of America
600 Lexington Ave. New York, N. Y.

By iear ino. SDeen, Not.9.
Siortly, besors. S
Left Saudou, I Liarned I the terrible samew tral- came to Jou, and Dr. Rhur. Dry Leart Gaes aut to gau in lovireg Agmjathy_ and pragesfue Lesins that the Erat Ciantortbe may br mite yau boite.

Hus. Naldegrack wote
Yue tram M'eiciand to know if I Lad inforcuatinc nors thau the Lebors Lad qiem out
and únawing, cuas Io
sour Liñ̃n tauce, curted
Hu to axpure you it hen lee.s -underataredicig ued live.

Hítil aet timu afédion, Lave
Goun Rrcint -
Helue forvined.
H22 IV. Sauducicy tt,
7in
indla,
Afio.

American Bible Societx Bible House, Astor Place

New Yolk

Septentur 24 '34
Aran An. Sfeer-
I was away on a specticip tup when the terible hagedy occunel at ths. dermurn aned consequintley did not leare fit promptey. I want to asace yin If mad pupanel sympathey aned to remued you If the equest waeq so maner if no ane prayier, that bil may gin you ant you paniley shength and preer to carsy theo muy heary elose. Shat yon witl bear it bavely we know. Shat
 yous is omp prayer.

Anciuly nul with affuctern Hage WIM Burm
67)


Ourcrispew:
My deepest sympathy * you * your fanuly in tho thieu death of your som. Nay the Prese and consolation IT The Master he yours in
a very special baitivis in this time foreverament.


Dutult.e.therr
1367 ip are.
Neur Yph bity
Bucholy

Brizateth ${ }^{\text {un }}$ 沙 George

```
"Our God shall come!" Psalm 50:3-5 and 2:6-12 and 24: 3-10.
"The Lord-shall suddenly come." Malachi 3:1-6, 16, 17; 4:1, 2; Zephaniah 1:7-8, 14-16 and 2:1-3.
```


## IN A MOMENT

"In that Day the GREAT trumpet shall be blown."-Isaiah 27:13; Daniel 12. "Thy dead men shall live: together with My dead body shall they arise." Isaiah 26:19; Job 19:25-27; I Thess. 4:15-18 5th Chap.; Hebrezus 9:28 and 11:39-40; Luke 21: 24-36.
Quite suddenly - it may be at the turning of a lane,
Where I stand to watch a skylark soar from out the swelling grain, That the trump of God shall thrill me, with its call so loud and clear,

And I'm called away to meet Him, Whom of all I hold most dear. Quite suddenly - it may be in His house I bend my knee,

When the kingly Voice, long hoped for, comes at last to summon ne, And the fellowship of earth-life that has seemed so passing sweet,

Proves nothing but the shadow of our meeting round His feet. Quite suddenly - it may be as I tread the busy street,

Strong to endure life's stress and strain, its every call to meet, That through the roar of traffic, a trumpct, silvery clear,

Shall stir my startled senses and proclaim His coming near. Quite suddenly - it may be as I lic in dreamless sleep,

God's gift to many a sorrowing heart, with no more tears to weep That a call shall break my slumber and a Voice sound in my ear;

Rise up, my love, and come away, behold the Bridegroom's here.
Jesus said_"I am the resurrection and the life, he that believeth in Me though he were dead yet shall he live; and he that liveth and believeth shall never see death." John 11:25-26; John 14:1-3-6; I Cor. 15: 23, 51, 52.

07
Mr. Harold W. buchanan 112 WEST 76TH STREET NEW YORK CITY

Sept 16-1934t
Qr. Rokat Skeer. No
24 Hrameney Pawl.
Nar youk $\mathcal{G}$ y.
Near Or.atpeer
A desine to Extond
To tyou ruy deepext sympalky. det ihe queat loss Dan th ave to repently susloumed, tin the viny Cudden and hagie deatí of Acun Gow, the P Por oleliatt freer Hod's mays are noh our Ways always, for the Cnownent "the End from the teqinning: and - Dsa 138: s Says, "Ithonat wat perfect that raidi concemest me.

We know, "Wle doth not afteict Villingly Grom thit $x$ earl now greie the chicdrent "Of neu."(Cam, 3:331, and" Mom the Tord "lovect he chacienent, and orcangert "isug for 1 Kum he zeceviex" "fruay, than" the Jtacker of Mereies. "aud the llod of ace Contonti" Hha comfouledh us wiaur aw affliekovi, that me unay be abse to confort liom that as wi any afflíetaoni, thounght The cornfort wherewith the oursectes are carmborled of Gorr:" Inayo Keinseef comfiert Haw, or Nies hone, as the aloris bandor oued this theat tewking of byow facilin-ino lim Thay En-aker पyaw. 合" Jhine moze aud moze". Wie the fecture for oltins, han Evenvid the past.

$$
\begin{aligned}
& \text { Gous moit hinceiely } \\
& \text { qaroer It. Quetimm }
\end{aligned}
$$

Sept.19,1934.

Dear Dr. Speer-
May I express to you my very deep sympathy at this time of great suffering and loss. I knew Elliot atePrinceton some years ago and had recently heard such fine things of his remarkable influence at Northfield from my niece who is studying there. May God's deepest comfort be yours, for you have been a mighty inspiration and strength to so many, fwhome d acre.

Mrs. Burgess joins me in this inadequate but sincere word of sympathy,

> Cordially yours,

$a^{2 k}$ G(t)

## In <br> Sympathy

Be assured of $m y$ deep sympathy for you at this time of sorrow
$E_{\text {mun }}$ EF Merles.
"Residence Desk" 135 Gash $\sqrt{2}$ st. National Brand y. or ba
$a^{d t a}$.

Boar tho. Sheer.
There is Nome help aet a time like. This in the tingler thar the lore uni squeparky of all four friends, close and for. goes out io you. ostervice Attuned not uttenpe of write, for novining one sou Roy conn neaowne the depth of Suck a TEagery at Elliott' death. I kenewken Kin alrxgo
thorredge to zuoke elear.
biti enmfootiy and agfection poom della anx mypeef.
yours Suicerely, They barflet

Hew Cowoon, Cokn-
Seplenter 18
ao the taee attroerive boy Tho wrex A Come occosinaly今 "Goo" o nuect fow 3kem he nes homen from Dckose or callege. Hhoun ouce on torice Isnjoged talking to for a brief moment. to thint thar hio lize, so ureque unst to fule, shoned be at the meacy if a chance impnlve of a twinter mind - for ourely. I muar Kowe keen that - is once more $\overline{5}$ nouber at ace thap twe muet late on frict, maiting futwre
ak: GBA. Div. Mk.
I have Thought of you so very often enuring there last weeks, and wished that 4 had wards to tl you how rung heart has jove out to ip and yours. With un p lows ulargaret Burton
(3)

2106-B thiteenth freet Lubbocte, tesas
Activer 26, 1934

Dem Dr.and thes. Ffeer:
The Indirm firinto reached
no safely. I dividet the material into entamis..ly undoinf the midlle seams, and our dimig soom is made choerfoel by the red and geeen binde on it antain. The gift is lorely, but I afopreciate even more your pood wides and the lore which prompted it.

It was shorcty before ring
wedding day that the shocking news of your son's death reached wo. He were all thinking of you at that time and our sympathy, went out to. you bott. It still seems unbelievable that such a thing coned Zaffer. I Know Northificl will not be able to find a freaident of his caliche again.

Sincerely yours, Dray y M. Obittain
to wads, can express my sympathy for you and all you family -

Hunch love to you, margaret 2 Pruytm Actorer 2,1934-

Although none may fully share your loss may it loving some measure of comfort
to honan that thoughts
of heareffell sympathy are with you. ax Gariets ray

Hhy alsos Sless. Spers.
She day of Eitiotis tragie whath I mas eollid to Dsem pante as Dr. Boynture mas suffering frover an aente heast a गalk.
IHer a souk one anese EOypther in Ste. Luke' Slogpitat anol then the slifired quittly out prome this mesta to the nevt.
your sassoer smas yitiu in his minch and though murh

If the bive tee mas sharmay yot he oxwetd suesce ond say "That aparmy man, That Enylemurd bug"

I hare finct uthuned to ase summer homec in Ditliansstwien ourl I mant gese to know hom If somarer mith yous. Elliorto' binthday is atas onine, alt Saint, ance of the most precius gestmals of the Chmsh. If Thatt thinte of hisin assolyan owhese I yfin us my pencogess that day.

If gaver ane 2 D11. Hermen If mastol toue to ohsic aves
anol satt, I shoit he hon most y the mosth.

Pliase tivt gum dounghtis thot The heasty of ane ancre princl gaves an? to hus and hue chitohere

Garth-petty yous quince
Hoances ©. Bugntore.

Mittiónstiven Wplother Theirl

Mocent Nermon
Qutover $31,193+$.
Mep very dear Mrs. Speer,
Moep \&isend
you my love espuecial ly for tonovrow? Qhope the day will bring to you and $D_{r}$. Speer a comforting sense of all it meant to the woild that such a son should have been born to you on this day - so that even a loop at him was enough to mare us all want to follow his radiant go ness. Ant for zelioet, peraps Tise will be the happiest of all his
happy birch days!
Dave and E thant you so meh for sharing with us your beautiful message of faith and courage. We hope for at least a glimpse of pua week prom Sunday. And weshall pend the doe with pu and Holy Thursday, in prayer and love.

Your devoted friend.
Sophie Berdsill
aiv) Euplrward
Cunna dear

- Neit berat you T Kiow Ceat in Uliviliven of you dell dee twie aud prayuiq tèt Ste nost buctaining veover juay le forin Youn. Mobably Reeri i bue dae pertone Who dem tuber ielo Vour tearli; porrov. Gud leats illivir líedorpale Cov Voituia The Can loupar wiel- it -

Bet char, Ho you J̌unnuber Low ne Héc clopo of louq aqo br Trad and Attied Equeter - Müng to valyi

Wrile tie sweret word of Hecer teve bid our briterku go:
reacwara river 6 -iicrace and cuarlus flow.
Uieli die calue word of Arayts
 bur binierne os bie lerdieque lar, Elénal Fuicea!
Wrié hie dear uord f Corr tergior ber binf farcowe; bur lov blow, and theive above, Critíneric steall durll.
triel tie slraiuq vord \& Gaiele ler fou ounceres or ther that Aow, Gord, ii lefie and drate, tevir Lífo slealt be,:
Ther hi boipict usond o tupse thall on dur parting qleaw, Aued hie of soip buydud dei Acớ, if Earite-boru drenu.

Tarrwell' ni toppr and loor, see friil, sua fraww, and 'Araptr; sile du vokou leowe id des above, Truléns tiertes

Aenen.

Cèrielè ù lé veart Aud via béfe Qrecter éè Ecuptexid peroual.
 Thwicie tas rostring of do uriè Kink of Howce ckeal tet evcruver Tealily exre aked hoit. Cked Con had to irtpared yseer Uhildrea it neket Hée Hulle, ' You 九ove deve oo verя Wructictu'l dear-Aced suck cu inppralitu - ilievare ortecel $A$ be - tear Yrurual
 Gued i Aer if linap iop te ui your diot
 Hewe toey bobu. Napiè deo Talier Qrie you \&is Brave vöruqoly Coula-

Shro Noleere G. Afeer
Engleurod, $\Pi$.
Try cear Tus fleer, -
At a mirting of our local
y. Ir. C.A Baard on Inducoday Enining m lecired to sifuers to yim our Acefect ofmoratily is ymir recene urearment. Bordo piel to tee - Im ì риса е йive, йv pivcere is our sufrecion tit the pre, Since ynn hav whu so inturatily comected mint Y. 7r. man ace
onr the morld, tiac m shmed like to her Gm cum tiac me de tuinking come rem and fracuing for (thn is This üne of jrent irial.

Hey Ind gire un all Tis Anfort and wis lesce. Zery Snicereey 7notr) (xici Bunuce :ivinceq lax Cor. Decy. Tincepreed A.j. iefitember monuty ore
$a^{2 \sqrt{2}}$

$$
\text { Ker. } 11.1934
$$

West 92nd Street NEW YORK, N. Y.
Eny duen Sors. Speen.
In hare bew in ony liong whi
Qo mutnesinu imi gruat sons
trailid for a Gmin hmasing fuce ine douysinat um aflii, o Sno many Litus inul muil ko read.
Beray ere"rymfalizize" misis anrinu in theri huat sersmotinal cmu bo as. hil efoel ho ne can linky rymfathige in a ersors line ymun, exuf! imu of ws shoo hare passud thingen Emesidath
rallyy $r$ hure hoal bo pant for a Emic silsi our honed smis.? hmorale ertmit it. have had hio chew lilile ans" intabiif mu in tue vaci", or my lindeccit sympaisy ques ant 50 yro.
if home frecerrell, sejoin, ym an hot caibdme hit pring Sod's promises ofinding lium all sotine. smori of lif- if wre did hifi preas hand" m tneis prominu
firpogre an husing shing lis to Canym. biuw is molining liswown, $\gamma$ món rons at trun Enict whentris smond eumhun hawd.
Plime Nilsi lne: eynigulsy. Buathi.
uva:
She Swe - Syo.
Эval Ifartur, ittaitr.
Wear Euncua
1 can roe bey. adding a hored b-whal- Wie kc alsaady witter $y^{x}$.

2V. are olinet dunb with houror al- ruch crinv, Conbritad agaisis a nowe do csunenl-

In wel in there dreadfue days and ir aee the brig buelivin that foecoss ouch a hrus.

Woid are wecing in adequate - Hr cau only essore 3n of ace on oympocte,
offichiaduy from
Seen Sluan
for his Chribliain ejfe.
Owr oympailyy for jn ad you lunbin for yor danguen-n. bor ared thres litile grouddouztion - I Eurans zor bouncos.

Jt nuest have beur
the ace f. a mace Linporainil imane Ta ay Sod formewo
any Taplawrax
Tewua drarext
Woove trite fail at a inue letie this, but i'nuxt four Nouphace a , trexcet Crxion If Reat Wall 2 torniq dirndobep
lend iffixifital Conncunon Wicile Netspunds fun Pödoy.
Aowy lee Cul-taeber, íaep you seer ui fier lare -
truedar.
Drooleàly Cecula-.

Polcudich Relf gricices irill aluvays briceq dealeers whtheun - Eorkiug back 1 Elistts odort-life full ofyful versice of Duch a hifh voder, mill Re a Réal couprit.
Dfflecer inius fue ive Ene
Byin r deas sith. Derotedly bs acuie
a. . 2 . $\qquad$
Hy Rery dhar Eucua
Tho hrte yo all Receired our Zadio from the trat tethiup you of mo lovereyupaty in Ais ohockicip trapedy-trat cace he day nät onll biey yon aup

Leal coufort dear yriece. you hotd line ef cloce to ous Heatuly fatker Dath Y/uen Y are deiup otreupthened hooweut ty' hoowucut aled Elist does not Recen tar. yrowe yos. I waut Rery buch totee yn aceol
trut kuy aress abost Ir or frettellyn that Ylee yo kery de arly. Yluens what the loes is aud Itvun Nratthe wound is aluxyy un a Pareents heart, it Ae Prect Hewnories of his

Jiv: Veplemter $20^{\text {Ll }}$
Mrs. Hermon B. Butler HILLRISE
WELEPHONE WINNETKA 102
Dear Ars Ffeer.
There are nultitudes all ver the rond whove heants are aching mith ymo cin their qreet oorrow wliich her fallen ufon you and yoms, aid? cavurt repaire funn addeing ney mind of proponend to mfathy to the main which will come toyru. Wus por finite mindo tirn aside tappled firm the efprit to crupiebend so quect a mupptery at the ond dem cotting. Innt of a hife to

Ine will cmput ymuheant. Frgwi nuy fron ainclimoz ande Which hinig sim kuy hiexfirexathe onimpetty and twe iffection, ano Seameott heq ynunot to reftiBu theprly smus. fetrier Seahnstouthen

Aenine, or aumuaked in the funest opinil if oernice, oo hecervan t the helfure of main, he ar and fae.
But, ar I have the e thme been callio uf, hatsing funm ecuthlí semice yt huy hurtind, wuy ori, aw, lait yedr, huy niiekeein yearold qpardbn, he bunst and do beheie That onch lneis are heeded and thaurlated into a notlentervice in The" oftruint pelds y eremitz' Ynuroufuith and Lasel will wereefail aud mill auxtaii $\}$ mintwed mes and Ifray Daik that Irdi

MRS. ARTHUR BAVE
963 VIRGIL AVENUE
Ridgefield. New Jersey
MORSEMERE 4956

Jeplembert19.1934
My dear Mrs Steघr-
Your may nol rememberr $m$
bul- Iremember hes jöy il-was lò work wirk you hose houg ago yearst in Eiq lenood.

- an slined and shoctesd al-this lerribls Thing whieh has haffened bo yow and your fauily. Eliob nuas pueh a finel and gracious yoush and, of courss, as thes years wecel our he Becauce more and more your joy and kridel.

Therel seems lò have bern no reason for thed biaqedy and I ane so sorry it- has couve là youl.
$M_{y}$ recollection is that your daughtiso nene to Ghina.

Ido hofur some coufénsation may ber yours hio lighlew xhel burdrew.

Very suicerely yours,
Sara Bawr

Lear Robert:

- heme hesitated Af burden you with Letters at a Lime when your hands and heart are so full, but is am giving you "absent treatment" beery play. In soy morning and esesminug devon Lions I daily pray that sod may comfort and sustain' your and Mrs. Spec t and tally. I knows that He is Reffing gan and them. How forth sod comate in carrying on are an inspire. tor' is all who know gan.

Mrs. Brown joins ane ix lovericy resuemberance and in frequent forayer. Ever affuetcomatels. Rotter suceneber 9, 1934

My dean Mrs Sheen.
My heart aches for you
and spur freely. Hs such tiger hefeinence has ever conure to un and yet I can cudentand a lite of the agary of mind and heart the mustbe suffering.

Q wrolefful fursar leas benne then fan us. And the wore is oo wench in wed $T$ fist such
as he was. And lumen thagh his init lives an in the herbs of all who when fortiñale en agita hew and las him, the wi bo. d lain able. unendenstandable tragedy seems alvuest imeposs. We To a coat.

Then aust be something mi' gre ai mother hood wench moles it a thin appear. fran all other $r$ : latiaustibs. For the loss of a child is lino losing dark of ais ref. The pain must be alert $1 / \sigma$ munch to leas.

And yet $o$ know the bane and on bees ham a peat faith and at

Hiis time it riee bo I huaw the arly thing of eauffort to she. Thare mnst hous been same reas an whin we cannot hucw wliyit was niget that it shared be thus.

Ioned Yu bath my fmen and syruppobly and o may ya... wiel receive Carufort Run God who alave can bring beace.

Most Smave
Sunalay.
Nit-Bryau.

Wray Eunan
119 Mouvel $5 x$
Sny teast is fuee Doynefordy
and eorrat?, theer y youdramer boay any otwu thas. . heeps $f \geqslant$ Hear convens from corbice but I cas thae o the in lore and Secrel, do

The asyfar afrass in ile broly her win acerayo kevroas we ofirit As Itteiste of the braky as neas as Eres Lece

Cumat Aovlu

150 East Palisade avenue Nromber $8=$ ENGLEWOOD, NEW JERSEY
Selond Quce. Is somch ofpapareiated per deur chote - Dir arras an goyy to poupter prow soture T. hōose areo senerr ane lorad your Blessed day - tee inliñate reniirnisenzes liats $s$ comed-anvestr of hem, \& REinte, Hand abready faed - tour nonaderful it cro. No have oulyr snoubñiss amal tragrance in aney it deern. srenn tãe bajisto preantes are hore ind chiddrene tmine resceired aleteer prom Margarelr a clay or $\overline{\text { wro age - in swrich shen referved to some of } 1 \text { " }}$
 Egpiritr of fuer Courents pormenates tne churocter of hater lorahr mamsheer st jomes. ofter in thimbeing of coulitut-snice $s$ is
 conms $乛_{0}$ minine as it olas for jears-ivo Niping to risualize our lored ohns-ploussed from over poresents viscion - theur "shable mever be ancary atr ace!" He ace uninte in deurest lour for borto goublored dues-
"Mskiner" Burr

Klear deaz Mors. Opeer. Ben hearts are aching wih youss poday -
hormigly Thoral Ballonture
Leunday Seph $164^{\pi}$
0.1

Hewwk yme, asos そues. specs, for the nu curna! y Euívor you Kuidly fun the. to nursage aud The witures $₹$ yurs lije There dac, are an infecial tuép to nu. h have just returied firm olib, where I war called by the seruous
illuer and deact illurs and deack y sug nocken.
condetern and me cynupalty fod you aced Ths. speck sudduely neade rue lowe the qripo upon nysee that sucedre vording- Vfeek leke nutuc wu apolog y, buk bitex than that, ?cou teilify that your suestage und 'atctude aue a reat hetp to nee. Vhaut yun, audbeur ym Inongerch Pionn-
(1) $a^{1 / 2} \cdot c^{2}+5$

VH Sebored lus. Shere des eno necel so tile jou fion teuderly rre foold fou in our heants, ace lñesedays - Vra do motr sap monds of canfortr-the grewt counforters? rords amed ofacie - are choses "o gour huin brathinig- aud your.

Sypirite of Drustr and Siore amel verdenstranding, listip ws all $\bar{p}$ greater lour amad. 'rirstrYesterden at our 'M'ssisomaryp when liw ofrieid lesside sure vras telling maer oryerchose contacts with celnotrin hãose dayp onfin liak lérible Cepicidenin ras raging in beugherrob duing lee Har. cune sios crounderigul sfairic of cronseravalioin amel Surice, Qhounsh frardly canore litur a Sad- Dther aras capable - h hōse aeto lien ortiot mustr Stu facter hare for fimim vo do. rinere fie mas so sundeneyp called. - Surclar do cammor cutér into our neants 20 conceine rofich prus rraitiing for simi in lerltous Aamany'Mausions-4ror reres fond

233 EDWARDS STREET
NEW HAVEN, CONN.
Dear Bus Afeer.
Ho rds seem of so
bide salve as such a tine as this and yer of do mane you to Kurd hour constantly your and you fairly hare been in our muided ant hearts and how quest is our Rynipathy for you all.

How have helped no many, $s$ we by you own etiring faith oud clear ofiridual jieion that $\alpha$

Kurr yow hare what no humaw helf can gire urm. Stor cau fieghle who hare no sence of this Iuscen delf meer euch a tragedy as has come to you gaunily?

Iny hustanf. Whb kiver your hon as grell is wniñ to hir mife, Who with hev liote daughter hare been so heartlesely rofbey ly thii dastardly

Hay tho Steasuly Zatho be revy near to yru in there day whim In Lave your our sorrm to ben soliel yim are sharing the corems of the ottiere in yrmyaniil.
again aceurin yrn of our decfexr Rymfathy beline nu

- Affectimatet joun Dexicsufa Burory
Sejtemter serenteenth

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is SRANDARD TIME.
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DR AMD MAS RUST E SPEER=
EA GRAMERCY PARK K $\because Y K=$


| MINUTES IN TRANSIT |  |
| ---: | ---: |
| FULL-RATE | DAY LETTER |
|  |  |

CUR WI US MME HEARTS ARE WITH YOU TODAY=
ARGARE ANE HOWARD EENENT.

## BY DIRECT WIRE FROM

Class of Service
This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

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| $\mathrm{LC}=$ Deferred Cable |
| NLT $=$ Cable Night Letter |
| Ship Radiogram |

R. 日. WHITE

PRESIDENT

[
GR22 14=MS NEWYORK NY SEP 15 909A
DR ROBERT E SPEER= MOUNTHERMON MASS=
:THE NEWS IS SHOCKING MAY GOD GIVE YOU AND MRS SPEER
STRENGTH AND COMFORT=
CONNELL BIDWELL.
1950A

# THE AMERICAN BAPTIST HOME MISSION SOCIETY <br> samuel bryant, treasurer 

23 EAST 26th STREET
NEW YORK

October 3, 1934.

```
Dr. Robert E. Speer,
156 Fifth Avenue,
New York City.
Dear Dr. Speer:-
May I send to you and Mrs. Speer my deepest sympathy in the sorrow that has come to you through the death of your son. I know the deep faith that will sustain you in this time of trial and I am confidently expecting that out of such a tragic experfence there shall come forth something that will make it genuinely fruitful for the Kingdom.
May God's grace be abundant to you and may
his richest blessing rest upon you. Fraternally yours,
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GPB:J
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A) Cagemacte

Eydear Int Kusiricer-
Here ace'Ro hords To sen ирин - rbiele yrue both aco घूD Nican fer fetler than wr

are botk elearicey as truly uc ypecet quead ascrwd - Heat lee of ece we Sucent seco vur deefwert eypefeatluy - the Affectionale aduciotein Htueile tecice? dunlanee cace kect Eleacege Y'acthfully queces


# George G. Barber <br> 551 FIFTH AVENUE NEW YORK 

September 17, 1934.

Dear Dr. Speer:
Words cannot adequately express the feeling of sympathy and love which Mrs. Barber and I want to convey to Mrs. Speer and yourself.

The accident to Elliott was horribly shocking and as strong as our Christian faith may be, it is hard for us to understand. It must be all the more distressing to you not to know why or by whom the dastardly act was perpetrated.

I wish there was something we could do to relieve your sorrow and grief in losing one so beloved, but I guess all we can do is express deepest sympathy and say that we mourn with you.

With sincere condolenceses, I am,
Sincerely, your friend,


Dr. Robert E. Speer
Rockledge
Lakeville, Conn.

Bot 27


DearRob and Ennina,
I went to Now york yesterday on the chance of seeing one or both op you. But much as 9 bonged to see you, I was glad to hear thor you ans having Hus mont of Rob's vacation Together at inabewile. I telegraphed when wee prat hand by telephone on Sumday afternoon about Elliott. no find of massage wars seamed move inadequate, and I cannot wits much now.

Butt may I say thad Elhotl

Our love goes inrereasingly to ace of you.

Ere your
Gilbert -
P.S. There has been delay in finding the liver, which ares now enclosed.
one of Katharine's generation - bowhon I havr ahovys fiet bound by spricial Thes, and now foal mace Thain ever gratigin for the helf tiat is comof Yhour tox and prayos. Sbelier Whant tirs fellowishipnimle meam more and I more to many of his friends and especiater Tibar of you about ' $t$, but Jean. thinks that a few hines Sohich came tom fie Kathavinei passing iree gur a hant of what I should Sike to way. Hikle you planse Reet them wittun the cincle of youn famil. I hav shown then to only a faw friender poossing troong timolas \&ipervence

By Gilibert Adams
A deoper light in thy dear eyos, A deeper longing born in me, and ever as the ola year dies. a deeper loss in losing thee.

A deeper sense of thine own joy,
A aeeper hope of what shall be, and $10, ~ I f i n d$ without alloy A deeper gain in heving theo.

A deeper peace than I could ask. a derper love for all I see, Since now I seek in every task A deopor fellowship with thee.

A dooper faith, a deeper quest. As thy bright prosonce hourtens me, and ever deoper in my breast

The prayer our Jorã atill teaches thee.
Thas in thy longing I would share, As组紋 thy clear vision kindles me. and helps to answer here the prajer Which deeper meaning has for thee:

Father, thy Bingdom come Thy will be done on earth AB it is in heaven.

Lemina o Rob dear
Listole dich yrealizervhint rurate Rovfoyentirdag-1ut को coationc.- - your whare foring Throunh acd pour faimily - ィ-...ncl-as leleatta-have $\cdots y$-lome and deefiest ienn iffohar-hur $a$-icar thon
 1. Letter it sueh armalex
 Vivaruswiy Etioneqtêare theth tyan. ZACE 员ametercise Therr are pallestife hyois is visumail Jfter apariw, we-2calize tha
$\sqrt{y}$ Anch thanemuho havielosta dear one ar onecr priourangting abouttits Brot-we Cams turn




Cloin $\mathrm{Be}_{4}$
grace andrews.back. m. \% 9 Chestnut street
(EYEmen) Guad $9 / 24 / 34$ $\qquad$
$\qquad$
Dean Doctas Sfeer.
Ir thes foms of yom
great sorkows $S$ can and $\theta$ sypathise mith yom in $S$ hav jist lost my hustand your classmate thed, who frosed on in his pleep Caeg 17,5.15 Pm.
St deems lhat it cannot
be hat we noretecarly $\mathrm{m}^{\prime \prime}$. Is am.
living now jinot fo un wortu-givin peope- buter visim and feallters eyes. Ifece as iy a knour you ham beard Tred eoth s. much olnet yor. Then Snemecuter the twae fan Sindair Wood hangbi yon to Brga mawn (Ianis a classmate of mina)
again alentirs thy deepest Aymfothy to yrm betiere 4.

$$
\begin{aligned}
& \text { Vuy minesely. ' } \\
& \text { gine Alcutrearst Glacks. }
\end{aligned}
$$

GRACE ANDREWS-BLACK, M. D.
f938 CHESTNUT STREET
Office hours 10 A. M. TO 1 P. M.
AND EY APPOINTMENT Philadelphia
 But in the prack ure morlata tread
Ione orme fow treftis Heps akead or meares to (there).
So kat yon, tso, onee fast the bead.
Shall undt agacin as pace topte, thes preeed
Puat gail, on, Acromg heart! The while Yo bratel formand mide G mila Itec ym can binlake.
Cans Dotraises his eye ts soarch his wake
 Waits on a stila.

Thcmpot ser T S inechotsay
Thet he is de Is - HE is proth devay!
With a chaer Amelio a urour itue hoc

Ir reses ment 0 . 2 insea he deigens there.
Cund yon - (0) wh, whe wildest yeasm
In uf wh. bitue sef cend the geod veleara thunk hais foring on as dea Inctie low of There a.tox core of Herm. ". Rien.
Z.ear Eveler tipeer:

- Know tam Cale in miling you trie $\checkmark$ tave been array and onky livo dayo aqo " received mord of the bragie deack ", yrur son the Reverend C ELurl \&teer.
temidly accept for Rors Rgeer and yourseff my Luncirest expinathy sir this your great toss and posmon: and be assured o niel not forgel you in mu ofrapere. railkfully yours Gohsounk $036^{\circ}$
- On antimible recidust, want:-

Near Dr. Apeer:-
Curly one who has hue through the tragic experience of the sudden death of a beloved son, can possibly know the agony of soul which is yous know. That Elliot should hare been murdered and his wife and children so unseat ably bereared, adds a depth y sorrow infich my boy's death in an automobile acdent, of course did not bring us. Deut thus. Berg and of feel that we do enter someurhel) into yours and thus. Apeertsa Gethsemane; and we ranted you to few that we hare ben prayer for you, with understanding hearts Gaud asking om Father to comforl you
bath, bath, las the has comforted us.

Shope this brif wote will not Reem on intrusion. © buew and loved Elliot, when be was om Chaplain at Lafayette; and-somehow Iwanted you and yrus to kuow I our greal oympathy. Please conney possible. Moods are so inadequalébel on Clesistion faith is not, thauk lood! Foithfully yous, Sblving H.Pserq

Count
5
$\int$ Twentienés chambers
thomas F. bailey
PRESIDENT JUDGE
326 PENN ST.
HUNTINGDON, PA.

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\operatorname{ly} x 17,1734
$$

Hns shar Bots
I lvant youl in know how
derfly 9 and un parvily syrupatheys with you in the tragie chath of yous efludid aow. 2his enters corurnencty has heer denfly shockel. Why his carilely carcers elivaled be thus enche nom of us cemblow but oves him death coved bave no victery. I griem souk yow in this dark and tryines bown.

Your friend Lom Baily.

Apartado 10,
Ocaña, Colombia, S.A. Sent. 24,1934.

Robert I. Speer, D.I.
156 Fifth Ave.,
New York City,
N.Y. U.S.A.

My dear Dr. Speer:-
Last evening we received a letter telling us of the tragic death of your beloved son.

It came as a shock to us. It seems so difficult to imagine why anyone should desire to harm such a useful young man. How our hearts go out to you and Irs. Speer who have been bereaved of a devoted son, and also to the dear young wife and children who have so suddenly been left to grieve the absence of a beloved husband and father.

May our dear Heavenly Father sustain each one in this hour of trial and draw all the dear ones very close to Him. May He bestow upon you the precious comfort that comes through faith in our Divine Saviour and His abiding promises is our wish and prayer,
$\underset{\text { Yo }}{\text { Yo }}$ our sincere friend,


2o ov 宣hus Sfun
078
A. Christy Brown

DrPCobur sheer:
hy Dran Friend:
Oun dupest sysuprothy yois cur loym in the suddun sonour that hoos crossed you prath. That so noble End capabh a worthy sm ohoneld have had his lifr omeffed ouv, withul wanning and witunts causen nusi hava been a gral shock. That the Lordgave you such a son is couse fon gratitude, ass corthy form erregratulations, Even though his carrue was culv ohnt. In have the Bhssed Crufentor with you to syuppona aid Doftim ause sanctify the sufforing of yme ke ants. Than te fless. To gin the Etpmssims of tendu fullowsing Antion arming and wiel flow in from all orn thi world - Gutudem in inumaic an Alrraype orsty kuies to OHatticu war uondto frop a \& k kinde Ex funs sims as will nultitudes elsewhe re to whem yin have Eudeaned youself-7hrs grown and thav nevas raved throegh such a sorrow and we cau horah hofe that our wornd of Crudolunce cau eurs reach yaur Eycs or hearts anid Th floodiloor messagn thod as crowding yur way, bul wr fral yw shook tyour distrass so Keculy Actare could notroftrai an frum sending you this nots to assure gar gour lorer and frayero. Thoits uly
suarno thicty troarn
©hrigt ©hitrch (firebytrian)
2000 Orchard Street
CHICAGO

私aztar
Apturuber 201934
Mar or sfeer:
Loe were so shacked and
horrified whem we read of the bragie deact of your cow. Tns Berger ano $I$ want to a sxure you fous sinecre deympachy and brayers in this triee y yaur porran.

May bod blex you wich hi: camfort.

Moxt suiceruly
otay Verger

68
356 tademserth ave
thew york city.
Thy dear Do + Tho Sher:-
Any thing o write will fail to express the lave and sympathy that is felt for you at "/56." Yr had such a heantifue prayer service Saturday. Shall never forget it Ithink we all felt humbled he fore Sod as un prayed that you and your family ruigut be comforted. l kuaw Lid. Suint to effrese personally how wry sorry tam for you all, as you pass through this dreadful ordeal. Hyprayer is that strength and Cauroge and peace, mayentr your
hearts.
Dreadful as it all is- Prau Sh you taming hack to we from this sad vacation, with a deeper and max heantiful susian Spirit than evera living ex aurfle to uswhoa faith is not as stexng! yours m Christian love Eta \& Baud. Sept. 16.1934

James L. Barton LONGWOOD TOWERS Brookline, Mass.

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\text { Sept. } 213 \text { Y }
$$

My dene tor and thees speer:
What can wine say at
" time like this? We can but be still and wait the Prods revealings. The symfothetri heart of the world beats warm \&or your ale in your overwhehnim grief in whish every one o/ ur theses. We see as through a glans darkly, sometivin me shale kerour'
wist firfonuel sympathy
Ever affectionctity rims fame L.Bartor OXFORD COUNTY maine

Reflemben 27\%1934.
Nushear Roterl:
Wheighont tho Gonthre, chave becen fiéled Bithe constornation and Sinow dxer te tombea thagedy whick Las cover fon
vurs. Spern, in the nutheris murdew of komen qifted sow, and edstin $t$ Erfonss to zon The sincereat spupaltiy o suy heart.
Reforr Fie pace of Rench an onarorhalcuing icic Evnt, any bords of sucie seem allorpthor inadeqrate. Idowrant tou artoom,
 Odecciro to fir Zow the afturcunce of ku dacily yraquoz Por Bowr eon fore' in the gracer and love of oun tlesxact jingions. Yt in ivon Soviral Hearn finice ehan Liod The keensure of being hith Eow bat tur
admiration and lovs dirzure are the sameatEver. tane prayining that Love priee Livi the dark Clowd, hauqiing over Iur houre, rrith silver and that rkib concutuance may te vixikle mitt a new beanty nowr Sern Yafore. AE must be verij thear His Eaistae and devotsot Eervanto, in their hours of in exporassinble givejo.

Ehare Yecu traeking the Via toloroso Lince \& leind tórest tuly dear luanye a Kew monttis argo, aftes our stivirthrine. Hawn
 the hord has zevar fyfor tusu so yraciout Wine. So from anheart dotrrow, not nu cunforterg krand toun my sincerest Suppatiy!.
 Cuntunce affestion fron;

Euar tocurty
Mar ans aporrubou

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a^{x} a^{2 t^{4}} a^{x^{1}}
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Sou Juau

Dearet hus. Npeer:
I hare ur wivleus fyse herause I buaw yru are suriounded of the Pore aud aysupacting y therse neaceat and deanent to yruand becaure urotinig diopels the renve of curreality in suade an mhehivarle -tuing.

In we when Nertiu died. I wiok that I could in some way repay it. tat ande Tturis camust he mearured.

Ahvays deviledly yrues, Droitey Boume

Qctable $6^{\text {th }}$

But I do want you to know that the child who ives with you os maun years afr, when we came back from Ensopoe to mel gre tragic news, fuels again, as a crane, the same ayrupaitey and the same Pore which filled those rad days. I always cementer all that you did.


MISS LOUISE W. BROOKS 925 ELIZABETH STREET
PASADENA, CALIFORNIA

October ${ }^{z}$

My dear Mrs. Speer:
When Edith Stanton phoned me
of Elliott tragic death, I just couldn't believe it and the old days at Camp Diamond and Englewood have been very real to me and you must know how greatly my hove goes out to you. I keep in touch with you through Theresa and a good many of the old guard who used to be at 600 and through everything of my life runs my contact with your faith and courage-- so deep in my love and sympathy is a very poignant joy over having known you. God bless you.
Faithfully yours, - Louise Brooks

Federal Council of the Churches of Christ in America
cable address "fedcil".

PRESIDENT
LEWIS S. MUDGE
VICE-PRESIDENT
Vice-president
FRANK h. MANN
treasurer
SAMUEL MCCREA CAVERT
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105 East 22nd Street New York, N. Y.

Department of Evangelism $\underset{\text { EXECuTIVE SECRETARY }}{\text { Charles L. GOODELL }}$
Jesse M. Bader

TELEPhone GRamercy 5-3475

OFFICERS OF THE DEPARTMENT William hiram foulkes
chairman
W. S. Abernethy
Vice-chairman

Charles E. SChAEFFER
Sepr 18-19344

7ny rear is. Sper:
Inan in Prtalaunglest
Daturday when the torrible and sad nevs came concerning ypur dear pon. What a lass to nou of the whole Clirestew Church! He was ro wrll prepared for kee wouk was mating puch a puccese of the pcharl.

He kearts of all nsur greende havr beew unnmally raddened by thes traqueg. I poin them in ocuerery pou of my prayea o deepecer repmpatty. Hraternally Ypura Gerem. Bucdor.

G8

Elbhait Andiana $230 \%$ Gactrom At. Lefotember 21.1934

My dear D1. Steer,
Qur Leasto have heen mode Leang from the nond af your tiagir mis-fortune. Otordo are so furtile to eypress the compont that one wishes for them to eypresco.
you and your farming are in the centur of our prayerse these trying dags. Ste jinst manted yau to fenow that ous decfest sympatty is youse.

Mruy He who io alwaye ons Fotly Comfortu in someway lightor your pathorg in thase dack homs of lose and despain.

Heace, Clungs yom fruends.
your fuends. Pally Brman

NEW YORK CITY

Dear D. Speer:
9 write with a full feat to convey to you my deep ord abider sympathy over Te Tragic loss of cent While I fad sever met firm pastorally of kew of his worderful life ard persorslity ard of his great and fruitful seurie from wary sources.

His loss seems or wasteful and meaningless that orly the truest of christians could, ? Thin, fear up under $I$ isthout fiteress. And yet 1 am sure there is a wearing in It ard That wore are better fitted to find It thar you ard hus. Speer.

9 am reminded of The sudden
death of my sister Helen from infortile pourlogis at the age of eighteen after an thess of orly a fer dap. Ste was the featthiest of all our family and our deary loved orly sisters Yet there was a worderful comport in the revelation, pouring forth from the letters of ta fliers, of chat
fer life, even Though so yourq. had heart as an irthererie for all Things TIl were fire ord lovely ard for deep ardture religions faith.

The comfort \& similar hrowletge in aburdart measure due to his mature yens of leadership ard shire, will te yous in segued to eliot. To you ard has. S peer

JOHN CROSEY BROWN
Eleven hundred five park avenue
New York city
ard the wembers of Chisoll's in -
webiate farmily 9 exterd uny warn ard karifet sympaithy eres sinarely yous,

Jhn horly Bromen Thasivy, Septerter $20 \frac{\pi}{n}$

Alusarsdira Pa
dear.
Yuwirh 4 cauld iwriti your a,heurfirl lithr ivhim yor -have had real trauble are wue laried take the siru traubble auch sichruasa waical hers yau Car,
anvay, hint my, ninatto with yodr' Gbelt is tshace uriun as ruy houre ist $l$ lain hint loivel Ffofe pour 2hall e eta, averas tevincodous Hou Conie to thuntiredon $\xi$ somiruth, there is root the oleh tacheaveld. Lroffingiu therevered It bue ared-arie alorce whta bower That: hife acul hat bucu-wwit is it lom doy. Pleare look orve hisin a beastifuh Out liter, but 4 aur so alore. Proy far sue aril sistesu soors Doviriglo.

G3
Mŕs. CLINTON H BLAK NEW HAMPSHIRE

Dren lear Sper lor hars hem suatly shockes b hum of goun guats tronble.

Mochap whide
jous hruios cau sing con bs of

Mrs. Clinton h. blake LISBON, r. F. D. 4
NEW HAMPSHIRE
much heep. Coupor. vativsly. brot 1 do wowt peu to kurow hai Jous, aad ace of pou. hark on duep ace a vudg.
stace cloir sycupatiy. Sucere clintra Blano

Glendale, Ohio. October 6th, 1934.

My dear friends; have been waiting for a quiet moment when I could sit down before the typewriter without a mental background of small things pressing upon my attention.

I am not sure whether the spirit of this note should be sympathy. I rather think not. After all it is not often that a father and mother live to see a son furlfir their highest aspirations as you have. And the end---seated in his library in fellowship with the good and great. What a heritage for his children:

Death is the great adventure of life. The unknown becomes the known, the questions are answered, limitations become possibilities, a new birth in which beauty and goodness survive, the dawn of another day, the furlfilment of unrealized aspirations.

And so as the sutumn leaves blanket a new-made grave Mr. Bin and I would leave you
"Alone with Thee amid the mystic shadows The solemn hush of nature newly born".

Faithfully:


53

MOSES BREEZE，D．D．
5231 Mount Helena ：－：Eagle Rock
LOS ANGELES，CALIFORNIA
telephone albany 5610

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Iran si four：
Bhylewt goes ont th you in yours Sorrow．Thy don was exlél mice． in his tombigijnt feer and it secured fro a while to End to beer．Bat Yours Con＇s going is citrague
and uncalled for Dit If al Loan heel

y lan theme ？
 That rita might has pone sue we Leark of bour Sorrow tat we
 the Horne of Grace．
Thy area grace be gwen it House．
 bent 6 speer． ／56．5岱 Farmer．


1261 Oscar Street, Victoria,B. C., Canada. October lIst, 1934.

Dear Dr. and Mrs. Speer:

It is impossible for me to tell you how shocked we were on Saturday to get the news, through the Board, in New York, about the assassination of your Son, at Northfield. We felt stunned. Our hearts go out to you both, and to Mrs. Flliott speer, and all your people, in this great loss and bereavement. Words fail us at a time like this, but we pray that comfort and strength may be granted to you all.

My brother from Uganda, who is now living in Victoria, wishes me to send you his sincerest sympathy also. He had the pleasure of meeting you both at the Students' conference at Northfield, in 1896. He was a member of the delegation from Nourill in Montreal, and he still remembers most of Dr. Speer's address given to the students at that time, on James 1:27, and also Mrs. Speer sining so feelingly "Moment by Moment."

May our heavenly Father, at this time, make you feel His presence "Moment by Moment", is the earnest desire and prayers of us both.

With our love and sincerest sympathy,


120 Eart Main Sltrect Situsuille, Fa Getoher 6, 1934,
Sriviolent Gisheu,
150 sifthe eformun
Aev (forlo esity.
Seav Or. Sfecv:
Meiterday
wer retuncel from ov tittle trif -througto Endiana, Senturety and Pbest BCriginia, cind found a titter frouv she board Confinning the motice sver had seew si:- siu daik freee concernip stu rurpuliniou stagedy at MLt. Slficrmow. Ht, violo to ackere youn of our Sue mpaty? with you and youn fancily niv thic beceavement. If hat noved life be siv thic norld of nncentanntie if it were Sod fer own faith sis Bue joodruex of God.

over. Mg Nhs. Gidi AFiikerstaph.

Robert E. Speer D.D
1567 if th Avenue
ten fort.
Wear Do speer: xt the 7 all meeting of Providence Presbytery in the Woonsocketctumer it was voted that I convey to yow, that Presbytey unanimously expressed deep and bincers Symp a thy intr yourself and family. Words Cannot i press how we have felt for you. I would not intrude upon the sacred sorrow of you and your loved ones by this note, had I not been re quested \& Presbytery, to do so. I am sure your uris understand the beretteren wanted you to known. Sincere yous A. Mason Brown

THirst 3 trexhytrian © Church
W. F. Bradley. Minister

826 HOWARD STREET

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10-10-34
$$

Doctor Pohent e. Speer,
Kew Mont City.
Dear Doctor Speer:-
This is jus er a mood to efpesess to you the deep sympathy of my heart in this tragic sown which has come such a Providence - veiled and awfue-is indeed a challenge to faith, but 9 an persuaded thar lair mani With pod hand Joyous years of teelonshiph with God hams fortified you with a courage stromiqual dort are things male".
pane was lifted to the "thing heaven" and there reccirred vision for hifpeakahl: wi ot bur hecares of $i$, God afflicted $h$ i for alt with a"Thpr. The flesh", les he become exalted and Father has laid upton, yow there deep wounds thar the right, ont, of them, bestow non- you experiences of Divines hearnios t lovs-such as no mace. Can. Now except those who pay such a price. God had only rue Sori, and ts mas made a martyr to sruti and.: Ag y on to sos. 20 root. prssithle thar God is asking you to shan with dive? God hin ow how to sympathies with roan brake. Go heart - titis was krvkew too! my sym, patty is deepening by the Fact that 9 have a son., 'ames chapon
 the fond tiepor. The was kors if temptation oloulet your sorn was. The dak e has tain that hes er daily

3frat 栶rahytrian ©hurrh
W. F. Bradley, Minister

826 HOWARD Street
CAPTHAGE, MISSOURI
ohpect of sobereitudp ${ }^{2}$ an.d Jraye. Itr is a studes ii Unian Sempiary an ol ì azsio ciated mith the tiver prestutrenidany y ow eity Permit me to add this waidel of appretialion.
o havr heard you sprake a mumber it time and 9 havia read a munher of your Ltoopes,' and ale of thene messages-whither spoplen or muritleu, have heew a great heepoand innpincetroin to me
man Gud ado to your hifz great inner joys amal con iyonr, mutil you cam say with gor - "ghe ford give th and the Lard toxpe th awayri; Blessed br the namne or the fond.

Sincencely yours,
W.A.CQradaley.


CITY OF CHICAGO
HOUSE OF CORRECTION
EDWARD J. KELLY, - - - - - Mayor
EdWARD J. DENEMARK, SUPERINTMM
edward J. Denmark, superintendent

2800 S. CALIFORNIA AVENUE TELEPHONE LAWNDALE 0500
chicago, September 197 1934
Nr. RoberT. Speer -
156 Fifo Avenue
new york.
bear Friend:
Gust read in the Cheacjo newt about yous boys devil.

WN are liftsig yon ups in the arms of foch to a Holy god who know how to contact you and ail the. loved ores he le po behind

May the Fruiter, Son and wily Ghost Comfort his dear wife and chedren $10^{\circ}$ th prayers, of,

Yours in Airs
Cricitoker A. Bogle -

##  है

## Number 9455


"I was in prison and ye came unto me." Matt. 25:36

## NUMBER 9455

OHIS is the story of my journey from the arid fields of liberalism to the rich and blooming Garden of our Lord.
Of my ancestry little need be said. My forebears came to America before the wars of the Colonies, for freedom and independence. Some were brave and valiant highlanders from Scotland, others were from the plains of Navarre and fled to this lapd with other Huguenots; and among those I honur most were sons of Israel, whose ancestors had lived in the land that Jesus trod and who had lifted up their eyes unto Palestinean hills and gained strength.

It was my privilege to attend college and theological school at Galesburg, Illinois, and later to complete my work at the University of Chicago under Shailer Matthews, George Burman Foster, Allan Hoban, Theodore Soares and Dean Lewis Fisher, after which I entered the pastorate of the Unitarian church at Hinsdale, later accepting a call of the Unitarian church at Kenosha, Wisconsin. My training as a boy in the religious schools of the Unitarian Universalist church at Peoria, and the reform Hebrew Temple Anshe Emeth' at the same city had been complementary, and at college and theological school as well as in my boyhood days 1 always looked upon Jesus as a very interesting teacher, but one whose historicity was doubtful and who was not necessarily religiously helpful.'

And so I sank to the depths and found myself a simner and a prisoner in the Chicago Bridewell. Chaplain C. J. Balfe one day offered me help if I could find a friend to call upon for aid, and I could think of none. And

Nor can we truly say that we have lived until we have had this blessed assurance and divine experience. There is a hunger never sated, a thirst never slaked without it. For this, and no less, were we born and came unto the world, that we should become the children of Gocl. joint heirs with His Son.

Until we get that divine melody in our hearts that goes with the blessed assurance that we are His, none of us will make a dent in the life of the world. Not even truth can prevail until it find whole hearted adherents who will be its ambassadors, instant in season and out of season, devotees reckless of the cost, willing to spend and be spent and even to be persecuted for its sake.

In our reactions from a shallow emotionalism and a sickly sentimentality we have gone too far. We have forsaken the Holy Spirit, the fountain of living water, and hewn out cisterns of respectability, broken cisterns that hold no water. We, the children of the golden sun, have become worshippers of the silver but chilly moon. Intellect has usurped the throne of the Spirit, and cannot match its authority and power to sway.

If I have but one message to give to th? world, but one last statement to make, it is this: "Accept the promises of our blessed Lord, realize that for us He died, and that by His shed blood we have full salvation, and that rich and blessed inner assurance that we are His."

Somehow, I will confess, I have a feeling that the Christian pulpit is too often toning down the distinctly Christian message, afraid to offend those who are but luke warm in the faith. Sometimes I wonder if we are not all of us tempted to be smart and clever rather than
profound, and Christianity, while simple, is a very profound thing. It dea!s with salvation through faith in the Lord Jesus Christ. Its business is to do the business of the Son of God. The task of the Christian churches was not when Robert Ingersoll denied the Fatherhood of God; it was set up when Jesus of Nazareth affirmed it. He that doeth the will of God comes to know the doctrine. The pure in heart see God. The grace of our Lord Jesus (hrist saves and makes us whole.

Yours in the Master's Service, J. M. D.

A Hymn
When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss, And pour contempt on all my pride.

Were the whole realm of nature minc;
That were a present far too small:
Love so amazing, so Divine,
Demands my soul, my life, my all.
-Isaac Watts.

## A Prayer

Most holy and merciful Father: We acknowledge and confess in Thy Presence: Our sinful nature prone to evil and slothful in good.: And all our shortcomings and offences against Thec. Thou alone knowest how often we have sinned: In wandering from Thy ways; In wasting Thy gifte: In forgetting Thy love. But Thou, O Lord, have pity upon us: Who are ashamed and sorry for all wherein we have displeased Thec. Teach us to hate our errors; Cleanse us from our sectet faults: And forgive our sins; For the sake of Thy dear Son our Saviour. And O most holy and loving Father: Send thy purifying grace into our hearts, we beseech Thec: That we may henceforth live in Thy light and walk in Thy ways; According to the commandments of Jesus Christ our Lord. Amen.

| Prisoners Received |  |
| ---: | ---: |
| Male - | 14,868 |
| Female $-\quad 2,070$ |  |
| Total | $\mathbf{1 6 , 9 3 8}$ | Color of Inmates White - - 11,790

Black - - 5,139
Red - - 2
Yellow - 7

| Parents |
| :--- |
| Farher Living 1,442 |
| Mother " |
| F. 2,894 |
| F. and M. " |
| Parents Dead 7,024 |
| Total $\frac{16,938}{164}$ |


| Ages of Inmates |  |
| :---: | :---: |
| 16 years | - |
| 17 | - |
| 18 | - |
| 19 | 230 |
| 18 | - |

19 - - 361
Married - - 6,519
20 - - 409
Single - - 9,270
21 - - 612
Divorced - 12622 to 25 . 2,820
Separated - . 221
Widowed - . 802
Total $\overline{16,938}$
Have
Children - 2,778
No Children - 4,890
Education
Illiterate - - 661
Read-Write 16,277
Total $\overline{16,938}$
Commitments
Previous
Male - - 8,592
Female - - 1,109
9,701
First Time
Male - 6,176
Female - - 1,061
7,237
Total 16,938

CHAPLAIN C. J. BALFE

## NUMBER 9455

OHIS is the story of my journey from the arid fields of liberalism to the rich and blooming Garden of our Lord.
Of my ancestry little need be said. My forebears came to America before the wars of the Colonies, for freedom and independence. Some were brave and valiant highlanders from Scotland, others were from the plains of Navarre and fled to this lamd with other Huguenots; and among those I honor most were sons of lsrael, whose ancestors had lived in the land that Jesus trod and who had lifted up their eyes unto Palestinean hills and gained strength.

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then it was I came to myself like unto the Irodigal Son of old. Brother Balfe had just reminded me that when a man has not even one friend, that he is poor indeed.

Sitting in the little cell in which I slept, there swept over me the consciousness that not only is Jesus a fact in history but the most striking and important man that ever lived. I realized that He has been a Saviour to millions, that He has given men a life purpose, and that "He lives forever."

This great, wise, loving Jesus realized in His life perfect communion with the Unseen Order which blossoms forth in human beings. He called it Father. To this order He turned for strength. From it strength flowed into Him. And uncounted millions who have turned to Him have experienced what He experienced. And as I pondered these things in my heart I gave myself to Him, fully conscious that an illusion cannot create a Jesus Christ.

I did not seek creeds nor dogmas but realized with intense emotion that loyalty to Him will clear up all dark places, for he that doeth the will comes to know the doctrine. The pure in heart see God. Calvary paid it all, the blood of the crucified One washed me clean, the cloud: rolled away and I realized that I, who should have been lost in meshes of sin, but for the loving kindness of our Prison Chaplain, was now a child of the Father of Love, of Light, and of Eternal Strength. My happiness in this glorious experience knows no bounds. I have that blessed assurance that I am His.

For many years I had been under the illusion that Christianity was something which a man can possess, when the truth is that Christianity is something which may possess a man.

While science may be content with an outer assurance, and the scientist is satisfied that the evidence he gathers all goes to confirm the hypothesis he has formed,-Religion requires more. And the truly religious man is not satisfied when he holds a system of thought which fully meets the demands of his logical faculty, nor when he has discovered a rule of conduct which enables him to meet the average daily crisis. It is not enough that a man is good, that he is calm and confident, that he is energetic in good works and brave in trial. The truly religious man, saved by grace and the precious love of our Lord, is possessed with enthusiasm, he is exuberant, he rejoiceth at all times; His is that blessed assurance that the Holy Spirit dwells within him, that he has witnessed the power of the Holy One within. To the truly religious man life must answer him in the joy of his heart.

Since Jesus came into my heart, it has come to me that above the religion of the law and the letter, transcendent over creeds and code, there is an airy power that bears along everything else as a breeze bears leaves and straws. To be religious but oblivious to this power is as incomplete as to be the master of a brigantine and sail the seven seas without heed to courses of the trade winds.

It is our high privilege as human beings to enjoy every enriching experience that is open to man. Why should we deny ourselves the deepest, most stirring, and sublimest of all? Not all can travel and see the grandeur of the world; not all can be artists and triumph in skill, or actors waking to ecstasy the living lyre; but all can be whole, complete, and saved in the glorious experience of the Lord Jesus Christ.

Nor can we truly say that we have lived until we have had this blessed assurance and divine experience. There is a hunger never sated, a thirst never slaked without it. For this, and no less, were we born and came unto the world, that we should become the children of God, joint heirs with His Son.

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\end{gathered}
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cos su.it ve., Bellevue, Is., Septl8th,193%.
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Nr.Rcbert R. Sneer,
156 Fifth Ave.,
New York Cit:
Jew r Dr. Speer:
I was shocked to re $d$ in the $p$ pers on last
Suturdiy of the auth of Jour son, Dr. Elliott Speer in his howe in Northfield; and I now write you to give expession to dy deep sym pathy with sou and res. speer in your sad affliction.
fords at such a time do not signify much, bu+ yet bent frow you it is only through human lanate th $t$ and expression of he wt stpithy can be given. 1 y heart goes out to you, dear Dr. Speer in your sadness at the taking away of your :on, just entering upon the full flower of his manhood. It is bidden fro us why he should have been taken; and it nd curs to rest in the fact of both revelation and of experience that He dceth all things well.

Will you, Dr. Speer , express to your wife dy deep sympathy with you in your sorrow; and may the $k$ od of peace nd of all comfort be very presen with you both to comfort and to suet in and to guide you in all things to His praise. y abutter Cur en with mice I an join $x$ in this expresssion of cur simp thy isth you:

Very, sincerely Yours:
Diane Boy el
$\mathrm{N}^{+}$

Where is nu speech nor langereTheir crince is roh keant! Buht, if heack-achen ane andibee, you havz heand! I have lemen Bliany ike bops of thit y poon ago. On boy. unu - is fan recoce - aphe Thteu for sack olter. Que crenday suasing, II I walted down Palisare an, Capuain calcial an of hes door To scay: 'd.d tenad for anywoke, Tha Speer, ierid Than boy. The resinklanee fodst cerit the ptan, as sack urat his roy, one to become a spricectiast in the Boycholory of poung mantoat, ice otten to speciative The the baction of the baboratry-Seliok The Aftadrootio, teinge the popsesor.
chal noul - your The trapery - and neine: a cable from the topos thenrorid tabloceroh
 Geliót dat, Fingt in ane aceickh veltea!'
 The deati op dally batron - andita pnagnie of ite deind bugh tidnepon

If is one Xnagie wanl!! Buek ined dowith mate fous sorrond the liss. Aban fricials. whe han brew Rindr to me Thau it can ivn ackronlealge, I jient wask b tree fan - ip any cosirs can do it how 'Gorry' I am, how I coisk I cond do sorustinuy to kelf you bran Tte itconparathe Kusen. I Can'h hah I $\operatorname{tranh} \bar{\sigma}$.

- Hay zuext Gidilope I shace a 70 . Can old swan, whar hailuse: I finer, criel lo tueasuat up apanik he:
 an lailure - he stice cosectsthe kest for his friends, amogy there, kuy dan, The are roudsapiror. Lon, somad, syxepaty,

Monday
suye e? Merny

# FIRST PRESBYTERIAN CHURCH sIOUX CITY, IOWA 

September Twentieth Nineteen-hundred. Thirty-four

Percy Earle Butt. D. D MINISTER
DONALD C. FARLEY
minister of music and education

My dear Dr. Speer:
I am writing you with a heart full of sympathy and compassion.

Last night, we read, before we went to bed, that great passage II Cor. lIst Chapter, Ord and fth verses, "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforteth us in all triobulation that we may be able to comfort them which are in any trouble by the comfort wherewith we ourselves are comforted of God".

May the Divine arms encircle you and yours in these days. Heaven has come a great deal nearer to you than ever before. irs. Burt and I shall remember you constantly in our prayers.

I am taking the liberty of enclosing you a copy of a poem written some years ago by Douglas Malloch, which has in it, I think, a great deal of comfort, especially those closing lines,
"And where hs is and where we are Will never seem again so far."

With sincere regards, I am
Faithfully yours,

The Rev. Robert E. Speer, D. D.
156 - Fifth Avenue New York City, N. Y.


Enc 1-
B/B

## A CONRADE RIDES AHEAD

To the Mmory of Emerson Hough

## By Douglas Mallooh

Time brings not death, it brings but changes;
I know he rides, but ntes afar,
Today some other planet ranges
And camps tonight upon a star
Where all his other comrades are
For there were those who rode before him, As there are these he leaves behind;
Although from us time's changes bore him, Out there our comrade still will find The kinship of the comrade mind.

Time brings us change and leaves us fretting;
We weep when ev'ry comrade goes--
Perhaps too much, perhaps forgetting
That over yonder there are those
To whom he comes and whom he knows.
I would not hold our loss too lightly; God knows, and he, how deep the pain;
But,friends, I see still shining brightly The brightest link in all our chain
That links us with a new domain.
For this I swear, because believing: Time broaks no circle such as this.
However hurt, however grieving, However much a friend we miss,
Between the worlds is no abyss.
For friendship binds the worlds together-World over there, world over here.
From earth to heaven is the tether That brings the earth and heaven near
And makes them both a bit more dear.
Not weaker now our chain, but stronger; In all our loss and all our ill.
We now shall look a littlo longer
At ev'ry gtar above the hill
And think of him, and have him stili.
Matever vales we yet may wander, What sorrow come, what tempest blow, Te have a friend, a friend out yonder, To greet us when we have to go--
Out yonder someone that we know.
To all eternity he binds us;
He links the planet and the star;
He rides ahead, the trail he finds us, And whore he is and where we are
Will never seem again so far.
olt
HARRY BURTON BOYD 1724 ARCH ST.
PHILADELPHIA, PENNA.
ceefr-19-1934.
ny Dear Dr. fheer:
Fus, Boydyoinswe in eptendiz.to y ow and youn Fomily oun ocedent ny munatty in your recent ferearenknt. Sincerely youns
Than kisuton koy9!

Gt
nydearRobert
There is nottring that we can say ordo to ease the Jternble pain of tiro expenenence. But ido want yon क know that from the bottom of our hearts we rympathinge with you strike howsebred. The Father y mr ford and savior Jesus chnsit will wit fail yon. What a windesfer name for the side whir n we do know and in whim iwspite if tifle-or death or any other -we believe.

God bless and alrengtenym Whelp yo to carry on,
Reptemter aghtuen.
alraypyours
34
Henry s.

Honorary President Rt. Rev. Charles K. Gilbert, D.D.

## Acting President

Rev. George R. Brayer
Founder \& International Director
Rev. Robert G. Boville, M.A.
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Cooperating with
All Societies Promoting
Daily Vacation Bible Schools

# WORLD ASSOCIATION DAILY VACATION BIBLE SCHOOLS 

Interdenominational and Unsectarian College Ministry Cooperating with Churches and Missions

HEADQUARTERS
156 Fifth Avenue, New York City Suite 516

Cable Address: Steadfast.

September 19, 1934

Dr. Robert E. Speer,
Secretary, Presbyterian Board
of Foreign Missions,
156 Fifth Avenue, New York
Dear Dr. Speer:
I have been distressed with a countless number of others, about the happening to your beloved son in Northfield. It is the worst case of human happenings that has occurred in my experience and shows a fiendishness if not fanaticism, that makes many question the existence of Divine Providence. I am sorry that you have been hurt and your honored wife also, and more, but of course you have not lost the memory of the service render ed in teaching of your beloved son, though to lose such a brilliant, winsome and even handsome son must be a distressing blow.

May the Lord of light strengthen and support you and your lady and give you such a spirit and such light that you may be able to be an even greater blessing to missionaries at home and "abroad than, you have ever been before. You have" the rod and" staff which always comfort when we walk through the valley of dark shadows.


Contral PPresbytexian Chusch
Summit, New Jorsory
Ministex
Rachuell SP. Pxank
52. Mlaple Sixeet

Exptumber 15,1934
Drar or ans hurs spoer:
Any heast yoes ant to qau in defp sympanthy in the trajic loss of your son Elliatt. Neay you Le cenreious in there sar days of the marmess ano compart of the Larsfares Chrict.
thre In ank joins one in this prayer,
Joura farthpulls. prellurll/rrauk

MEMORIAL PRESBYTERIAN CHURCH
WENONAH NEW JERSEY
O. W. buschgen, D.D., Minister Septernber 171934

Dr Robert E Speer,
Wew York in.Y.
My dear Hr. Speer: $^{\text {M }}$
Our hearts go out to you and lirs Speer and we wish to assure you of our prayers and sympathy . Romans 8.28 still holds. Way God bless you.

as BCami,keinuX, U.!
$v^{s}$ Lep1.16,193x
H.B.

Car boctor seer.
Dus. Barractough, Mer artic. Mos iosenkerfi. and ingeelp were dreadinele dhocki lio reail in vunrian's rabers of che awne tragedr wricich has overtation wom wir yous.

We decirt to rosure wo in our heartfuct ymbakh? and muncro, aund express a kervent Thas tat the ore wiso commite d the wusper Mai a crine wilt he witte sporekerded.
with ioltimed exporcosion in sersmat esteem.
m.
tirs verz rincere!? Weum Gurnciony $L$.
fi8

wem Lloteto Ifien:-
In evinumern mith the whole counth, and 7 orm world, 7 prinic and myself ane strues with instimensith have at the civite a photefing pro.mement whied $h a s$ Come to zion and yom, Clmdeefertzyn, thy isomforyors. - self, そyomplinialy datyom zonfomick


78
prfent E. W/fees

#  

Sixth avenue and eighteenth street, north
Phone 3-1097

JOSEPH McClellan broad, pastor
mRS. THOS. S. GEtTY, Secretary

BIRMINGHAM, ALA.
Sept. 21, 1934.

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Mr. Robert D. Speer, D.D.,
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156 Fifth Avenue,
New York City, IV. Y.

My dear Robert:-
I feel that I can say dear Robert this morning on account of the fine appreciation I have had for you all of these years, and the unspeakable tragedy that has come into your heart. I feel that all of your friends in the entire church would like to share with you, if possible, this load too heavy for any individual shoulders to bear.

I was shocked as was the entire country at this dasterdly deed and hasten to express to you my love and sympathy at this time of bereavement and irreparable loss. May the comforting presence of Him who has stood by you in all of the fine experiences of life be with you in a double portion in these days of great sorrow. At our prayer service on Wednesday night I spoke of this to my people and the entire congregation was deeply sympathetic. Special prayer was offered for you and your lovely family. Mr. Cosby and lir. Barr of Acipco, wanted especially to be remembered to you in this hour.

This note is just to let you know that we are praying for you that the marvelous sustaining grace of our Lord Jesus Christ may continue to be your comfort and consolation.

As ever your friend and brother in Christ,


##  fRtivister



## 

7nnterdemonvinational
和alm 期ath
Monticello, Indiana. September 22.1934

IHy dear Speer,
As the news came to me of the tragic death of your son at northfield my heart ment out to you and to Mrs. Speer in great sympathy. The whole country has been shocked at this occurence so sad and so strange but those of us who know you best can sense something of the deep sorrow that is rours in the loss you have sustained and which has been despened by the distressing way it came about. Nrs. Biederwolf joing me in these lines of prayerful gympathy and we commend you both to the comport wherewith we are comforted of Him who understands and holds us tight in hours such 2s these throurh which you have been called to go.

With deep symoathy and love,

12,14 Khoweles \& 5 .
fortes Sept. 2y/34.
my Lear or Speer.
I was in Ftosfital About thrice Month: through Lodsmercy I once more came to life: And I heard those very Lad news: about Your very blear son.
I wish I was able: to explain my sorrow and Sympathy with you. I only car pray: that Goo may heat the wrusuds of your broken he int: and comport you in such an hours of Sorrow.

I wish I Could write better words in English.

Indy Sod help ut. to meet. with Jesus: and our Dear one in heaven Yours very respectfuly Llavid. Berijannin

$$
a^{h r} a^{h h^{n}}
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Thy dean Fivers: Deth $7 / 34$
You have been in buy heant aut niud almoat constautty in the Fast few weets I have been wanting to incè You, but have felt that your hmus wece to tacced aud so curuded That il ought to wait awhils.
Mey fiict thought wheer it reaf that cuel etrm in the Hominiy Timex, was Thab then was tho one to leele fittel to beas sonow as ynu wre.

It dis ut nus y mo peeing "Lord Teach the to Pray, which I had been reading, thill me that you were a Woman of tors. I have long turn Chat. Put it has beau a blessing of me to head the lilite bort at This time ant it ecus womtafod that you cones have fuparel such a meccage for your sonowing friends at This time. Put miter in greet a heart broken way abut you. of have has to tell her many Things of yon that al have been learning these mann yens.
of think of B Speer tao How main fireubs there ave in the cools that are toning aud fraying for you bott Hoy lon as always to you dear fries. Snit table to mite. as shall hope to see you Am me time in the hot too distant fixture.

Your deratal Emma Oि pecs

# WESTMINSTER PRESBYTERIAN CHURCH MINNEAPOLIS, MINNESOTA 

You and Mrs. Speer have been constantly in our minds. You have been remembered in public prayers of Westminster Church and in all our private devotions. We do not understand, of course, but it was out of Calvary that redemption came. God keep you all.

Faithfully,


William H. Boddy
WHB: mk
cable: "revell"
Seyor5/34

Hear Or. Span.
bee fur tore thought sotunch 1 gm - one and wee- Lads ane Jon things at much a time But the do han gin and jon family to hume that you hove om deep symigaters and om juagur in this rad hons.
$2 \pi i$ tho anfue to carder porrike! luz Sinizuly

Vie Buhlow.

# 6 to <br> <br> The Baird Anchor Farm 

 <br> <br> The Baird Anchor Farm}

## "Anchored to the rocks---Durocs and Barred Rocks"

## Deforest C. Itnird, Owner and Manager

## Thethamy, Illinois

Soptombsr mAth, 1934.

```
INr. Robert E. Speor,
Philadelphia, Pannsylvan土a.
Dear Sir:
    I have just, road in tho Prosbytorian oi tho dowth of
your gon.
    1 know how hollow words are - 30metimes 0von tho words
of our kegt, friznds - in times of grige. But I think my fathor
would want me to write you.
    I sm the nly son of John Harris Baird. I bscame intar-
ostod in jou and your work years ago, through his intorost. And
that interost was ronemed a year or so ago when my aunt,
Mrg. Annakello Baird Brom, wroto mo a lonp, lottor {bout the
soventy-fifth amnivergary of the old Limostono church. I did
not know yor lal z son - but my middlo name is Elliott. So
you will know my sympathy is sincere.
```

Very truly yours,

## LOUIS A. BLACK

Maryville, TENNESGEE
Maryville College,
September 25, 1934.

Rev. Robert F. Speer, D. D., Presbyterian Board of Foreign Missions, 156 Fifth Avenue,
New York City.
My Dear Dr. Speer:
It seems impossible for me to get over the feeling that gripped me on reading in a Knoxville paper of the tragic death of your son Elliott. That one of so promising a life should so suddenly and tragically be taken is beyond human understanding. Several of us here have been praying for you and Mrs. Speer, even though we cannot enter fully into your experience of loss and loneliness and tragedy. The comforting Heavenly Father alone can be to you all that you need in this extreme experience. You will be sustained; your faith Will not fail, for you have learned to say: "Our confidence is in God." We can only assure you of our heartfelt sympathy and that we are praying for you.

When Elliott was in England for work in the British Camps I was at the American Headquarters of the YMC A and became well acquainted with him. As a result of that acquaintance I have maintained an interest in him, and it pleased me very much when he was called to Northfield.

I wish earnestly that I could help you in some way.


MINISTERS
JAMES MACLEOD. A.M., D.D. MALCOLM JAMES MACLEOD. A.M., D.D.
EUGENE CARSON BLAKE, A.B., TH. B. WINFRED RUGAN ACKERT, A.M., D.D.

Saptern ber $x, 1034$

My den Th. Spen,
When I heard of Elletti deall, lenoto his wife ot cnec but it receunce to me clunt mivedikly of the the lumatel to wite you also. I hme nep sated it cuntil nus.
 exjy seeing tim when 1 warot Notifielt. It in Mord to undeestand his going. This wote is bot a wand of bympetty thyour and Ith. Speen tim this expenime which in surne ways is tracte fin gou thon ang me dse. Mes. Blate, and suy mothe whan you nuxember wo is viniting as now cerik iho to squess thai sympatly. Faltyats youn. Skike

Department of
Ord Testament Literature and Exegesis
A. H. Baldinger, D.D.

Lepot. 16-193x
Thy Drar IT. Speer:
Dhe stocking news from 2Mt,
otrmon has left ensace, not onty brwiedernch, but deyply movrd is syuppaithy for all concersed.
$\checkmark$ theow how neany are your enctenceate frieceds Ihroughonet cl wored, cued how queickly ikay zoier risponed $t=$ join trajic sorrow. Huder il circuenalaceces one in nuy posetion hesitates $i$ urili lest his mote s hoved scecer ti bs a mere cietruaion, but $D$ eanuot avoid secelece1 yous thin wornd 7 teat-fret aypupiety.

Uflas caer ither is rallynothuig onvean say, and roitheig one ean do ixcejot perhopes hratho il praye - Iod br witel you and jours! fricueds in the Muiled Prabyberian eluect are jowing in Eshi porays.



NeqRobers.
write to you. knowing that yon wonld be verulleline $x$ whth truess ofes of symparty, and hopurs too that trinde the pud iten tracely a hortif fied. autris listatia, I can ontly send you this refoostion of my hed pels porrowho tam berequernent, a) oay that thare thonght? yon' very often, there are nopriends lice old kiendo, and l have Knoun you fiftry years.

Sircerepand affectionatetes Jalcouthntraukp

## Clarence A. Barbour


NOV ? 1 明

## Brown University <br> Providence, Rhode Island

October 31, 1934.

Dr. Robert E. Speer, 156 Fifth Avenue, New York City.

Dear Robert:
I am just in receipt of an invitation to the memorial service for Elliott at Mount Hermon on Sunday, November lith. I see that you are to be the speaker. I am glad that you can render that great service. No one could do it as well. It will be a wonderful occasion. I would be glad to be there for every reason. I cannot, however, for I am on November lith at Cornell University for the service in Sage Chapel.

With warm and constant regard,
Very sincerely yours,
Clarence-
Clarence A. Barbour.

Dran Eumua.
Vkowr had in mind a nute to ju aflen ur liead Juir bolce ne tlee plunce Which was much bppueviate by us, now 9 muek-wrile toy ockurmled g zo nen lete pranu frone Cop hi Hortefuta. Qt-ds woudd ta tudenstaud gostiven on Luap tuings O This Rikd Kappsicy *ur keactr fo ne hi to jue all in wanmesh-aors aud decpesti Rysututu. fuin loving botuen quer

Youp bane.e.tim HN 16 1934

Non. 14 然 1934
Dr. Rohent E. Speen
Ken yoik n. Y.
My dear Dos. speen:
9t was fem doyn ogo tent D heod obant you san, bering billed! We ave versvey sany to heen thin! Since then, you haue been canstontly in my mind and in my maven. We just da not hanom what to do to he y heth trian. you sundy have oun deepert symputly in tom exceedingt tiging time. 9 am zme yom have the sumprotty of milliann of the jreanh, who love you and' considen you a qreat and hiraic man of lod. We can only Map eamesty that THe wha inoble, to da all thinge, to hath you and heet you and'ts complat yon. 'Moy The with Win all-laving, all-healive merence fill the empts Where in youn hame and in youn noble heat. We knom, it must he almont unbeoroble for him mathen, if she in livins.

Mop you all, receive Vaiven from an high to bean towin hitten cyf with patience, kn that all thiren work togethen for quad to than wha lane tere Land.
youn strong messaqe and raun winting have braught ioy and campaot to monez
thousands of the Feafle, all ever the ward: and we pas torat even in thin litter trial Clint mos he magnified in your noble life. Hoy the great prone of Sad that passe ot all understondive keep your hearts and minds and give you comport.

My wife and children join the in thin.
letter; and in sending. you, and all rom, ans 'love and bert minke.

Your in if i Nome
Mosifhbenyomin

15 Alarmede Courr Santa Bartaia. Calys. heremter $25:$ ",3k
Hy wery clear aed frrendsi-
It so lo lomp denciu we han mep, that 1 do nort lnuor as you siec rememhar me, tut I han nerer forgatew gon and oflen Thinik baen is itu rech days in Inger mod Bry heart has heen do veen of len and dempaity for yon sunci $I$ han learned of thu great Lonor shoit has Coms * Jm - and I rant o tere

Yoss of it, thaygs it si hand $x$ Rents not risds-I can undenlaud rhar a Romour it is, and 012 mor Lhat Jon han Erel's dean Eone * Ruelaim aud heep jm-
Ny mntur and Nuy Resters touepaces arroy, ed 1 ann aline. Elough han one marred Reetis, livy mots bar assay, Ro 0 aur krs entuefalon $\theta$-did rut unte mimedialy as $v$ lner ym mmed Tan almint uns Chaw jou eoned bear - triz I do rant Jun t 1 Lmm Lhas olne Irm and jwe monk deeflofryar Livuy'l?

Elipairets itsonpo-
My enctu Neinta has alirqo to fond of Jore, $t$ had much heef Nom heviy nnt gm, as $m$ aechad. FHB

Hole C. Bultreck
R. F. Inner

THE MADISON AVENUE PRESBYTERIAN CHURCH 921 Madison Avenue

Dear Or. Speer:
Thus wi el a personal word of gratitude to
fou for your willingness $t$ speak here on December Ir t, and a personal word of hope that hus speer wee br able and urlenig to come with you. The oceasuow has been made a Church Dinner. or: arches X Brown has also been pinite as special quest. Dr. Schece wiesel preside. If you ware permit, word will br spoken signalizing your service to the cheerch and especially the missionary cause, and the meeting wee bo mi the nature of a testimony of an gratitude

Lam sure that at the nesting you whee also fere (hough no direct word ant br oforken) the depth and measure of our symploster for Mos. Speer and yous. We have all usher dor kl You whet a blessing yon have hent ale of ${ }^{\text {es }}$ by your conraquous Christian bearniq. and to assure you that you go girded daily ${ }^{b}$, the prayers of a multitude of friends. Arse withes church we constantly fray for you this beessung" which mekech rich and addeth no sorrow".
with gratepue andeudest pegarto,
Ceorfeaßuttion
M. Robert E. Speer

156 ff ot Avenue
Newryork, $x y$


[^0]:    Additional copies of this pamphlet:
    3 cents each postpaid; 10 or more
    to one adduess 2 cents each postpaid.

